

**DEPARTMENT OF PHILOSOPHY,
KARANJIA AUTONOMOUS COLLEGE, KARANJIA**

PROGRAMME OUTCOME

- **Analytic outlook:** This ability develops through proper study of analytic philosophy. It helps to form the capacity to analyze various situations in life.
- **Logical and critical attitude:** Study of logic helps to think logically and critically. The student can argue and evaluate in a constructive way.
- **Ethical thinking:** The course introduces the moral concepts of good and bad, right and wrong. It helps to form a strong foundation of character and personality.
- **Communication skill:** A student develops the capacity to communicate with others, understand an issue from different perspectives and find out a rational solution.
- **Philosophy and society:** Study of philosophy helps to develop an integrated and holistic view of life and world.

PROGRAMME SPECIFIC OUTCOMES

CC I: General Philosophy

This course is designed to expose the students to the general philosophy. Which is explained the basic concept and problems of philosophy.

CC II: Logic & Scientific Method

This course provides the logical principles to make proper arguments. There different scientific methods and procedures are included in this course.

CC III: Systems of Indian Philosophy

This course is concerned with the different views of traditional Indian philosophical school. It is concerned with the orthodox and heterodox school, the theory of causation, liberation, law of karma, epistemology, metaphysics, and soul theory.

CC IV: Symbolic logic

This course is designed to provide Modern techniques which help to prove arguments.

CC V: Ethics

This course introduces ethical principles and concepts which develop moral thinking. It also provides the relation of ethics with Sociology, Politics the relation of ethics with sociology, politics and Religion. It also discusses various punishment theories to students.

CC VI: History of Greek Philosophy

The objective of this course is to provide the origin and development of the Philosophy on the Greek sphere. The Pre-Socratic, Platonic and Aristotelian conception of epistemology, ethics, causation, theory of ideas, theory of forms and matters and etc in Greek philosophy.

CC VII: Systems of Indian Philosophy

This course introduces the Indian Philosophical theory of Brahman, Atman, Jiva, Isvara, Liberation, Maya &etc. This course discusses Pramanas of Nyāya Philosophy, the seven categories of Vaishesika. It also provides the concept of Upanisadic Philosophy.

CC VIII: Contemporary Indian Philosophy

This course is emphasizing on the Modern Indian philosophical concepts. The advantages of this course are that it provides the concept of God, man, nature of world Religion, Reality, Maya etc.

CC IX: History of modern European Philosophy

This course introduces some basic concept of the Western Philosophy. This emphasizes on the theory of Substance, the sources of knowledge, reconciliation between Empiricism and Rationalism, space and time etc.

CC X: Philosophy of Language

This objective of this course is that it helps to improve the understanding of the word meaning and sentence meaning. This course provides the concepts truth, analytic-synthetic, apriori-aposteriori difference.

CC XI: Western Classic (Mediations of Rene Descartes)

This course is completely based on Rene Descartes's six mediations. This is based on the concepts of mind and body, primary and secondary quality, existence of God, will, intellect, theory of ideas, clear and distinct perceptions etc.

CC XII: Isa Upanisads

This course is based on the one of the Upanisad among the ten Upanisads. This course will help the student to know how to give a commentary on the verses of Upanisad.

CC XIII: Social and Political Philosophy

This course will enhance the knowledge of the students regarding the philosophical thought over the society and politics. This course discusses political Ideals, justice, liberty and equality. It also provides the origin and development and human rights.

CC XIV: Applied Ethics

The objective of this course is the application of ethical rules and principles which can apply for well being of the society. This course is designed for the theory of animal rights, abortion, euthanasia, ecology, doctor- patient relationship, business ethics etc.

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