## OFFICE OF THE PRINCIPAL, KARANJIA (AUTO) COLLEGE, KARANJIA

Notice No. 1689

Date. *6・川・* 23

All the +2 & +3 students are hereby informed that a <u>debate competition</u> <u>will be organized</u> in Hall No-26 at 1.00PM on 07.11.2023 on the eve of all India cooperative week celebration from 14<sup>th</sup> November to 20<sup>th</sup> November-2023. The selected candidates will be nominated for District level debate competition. Those who are interested to participate contact Sri Sipun Kumar Das, Lecturer in Pol. Science (7735775094).

Topic:- Cooperative Movement (ସମବାୟ ଆନ୍ଦୋଳନ)

Copy to SCR / GCR / BCR / Notice Board/ Website / WAG for information.

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