# INSTITUTIONAL DEVELOPMENT PLAN (IDP)

## **UNDER**

## ODISHA HIGHER EDUCAITON PROJECT FOR EXCELLENCE & EQUITY



## Karanjia Autonomous College, Karanjia

District Mayurbhanj, Odisha-757037

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## **Our Vision**

To emerge as a centre of excellence in the field of Higher Education with a focus on innovative, skill based and result oriented teaching, learning meaningful research activities for pro-actively contributing to the Total Quality Growth and Development of the society and the nation

## **Our Mission**

- To provide the students with knowledge, skill and morale to make them humane, creative and responsible citizens.
- To ensure excellence and equity in higher education through exposure to new thoughts, knowledge and ideas for allround development of human resources that will help create a transformed "India".
- To inculcate the sprit that quality education encompasses, respect for engagement with local communities and cultures to foster self-sustenance through social outreach programmes and to mentor the students as social leaders.
- To bridge the gap between rural/tribal and marginalized students with the urban/ advanced students of the mainstream of the society.
- To equip the students with the right kind of knowledge to face the contemporary as well as the emerging world with all boldness.

#### 1. INSTITUTIONAL BASIC INFORMATION

#### 1.1. Institutional Identity:

A. Name of the Institution: KARANJIA AUTONOMOUS COLLEGE

• Is the Institution approved& concurred by regulatory body?:Yes

• If yes, Furnish approval no.: 23420/HE dt.19.10.2015

B. Type of Institution: Autonomous

C. Status of Institution: Autonomous Institution as declared by University vide Notification

No

NOU - 1003 Dt.14.03.2012

D. Category: Co-education

E. Location: Tribal

F. Name of Head of Institution and Project Nodal Officers

| Head and Nodal<br>Officer                                   | Name &<br>Phone<br>Number            | Mobile<br>Number | Fax<br>Number    | E-mail<br>Address               |
|---|--------------------------------------|------------------|------------------|---------------------------------|
| Head of the Institution Principal I/C (Full time appointee) | Prof. Abul<br>Kalam<br>Principal I/C | 9437320622       | 06796-<br>220236 | karanjianet@rediffmail.com      |
| IDP Institutional<br>Coordinator                            | Dr. A.K.Dash                         | 9853382591       | 06796-<br>220236 | dashabanikant@gmail.com         |
| IDP Institutional     Associate     Coordinator             | C. Satpathy                          | 9437320576       | 06796-<br>220236 | chintamanisatpathy100@gmail.com |
| Nodal Officers for:   |                                      |                  |                  |                                 |
| Academic Activities   | K.C. Mishra                          | 9437320703       | 06796-<br>220236 | karanjianet@rediffmail.com      |
| Civil Works including Environment, Management & Procurement | Samarendra<br>Das                    | 9437744813       | 06796-<br>220236 | karanjianet@rediffmail.com      |
| Financial aspects   | C. Satpathy                          | 9437320576       | 06796-<br>220236 | chintamanisatpathy100@gmail.com |
| Equity Assurance Plan<br>Implementation                     | Sanjay Kumar<br>Munda                | 9938583162       | 06796-<br>220236 | karanjianet@rediffmail.com      |

## Academic Information : (2016-17)

| Si.<br>No. | Title of programs   | Level(UG,<br>Diploma, PG,<br>Ph.D.) | Duration<br>(Years) | Year of starting | Sanctioned<br>annual<br>Intake | Total<br>student<br>strength             |
|------------|---|-------------------------------------|---------------------|------------------|--------------------------------|--|
| 1          | 3yrs Degree Course<br>B.A. – English, Odia, History, Pol.<br>Science, | UG                                  | 3yrs                | 1964             | 160                            | 480 x 3 +<br>20% hike<br>= 1633<br>seats |
|            | B.A Economics, Philosophy,  |                                     |                     | 1985-86          | 64                             | Scats                                    |
|            | B.Sc Physics, Chemistry,<br>Botany, Zoology & Mathematics             | _                                   |                     | 1985-86          | 160                            |  |
|            | B.Com, B.A Sanskrit,  |                                     |                     | 2012-13          | 96                             |  |

#### **Establishment Details:**

| SI.<br>No. | Establishment Details   |  |
|------------|---|--|
| 1          | Year of establishment   | 1964, Autonomous-2015  |
| 2          | Name of University to which Affiliated                        | North Odisha University Takatpur, Baripada                                       |
| 3          | Name of other Universities to which Affiliated                | No   |
| 4          | The statutory body through which recognised                   | Govt. of Odisha vide No: 11298 / 19.06.1965                                      |
| 5          | Year of Affiliation with University and Nature of Affiliation | 1965-1999 Utkal University, BBSR<br>1997 – onwards N.O.U, Baripada,<br>Permanent |

#### 1.4 Accreditation Details:

#### 1.4 NAAC accreditation and UGC autonomy

|                       | Date of Application (LOI & SSR submitted) | Date on which accreditation was received | Grade     | Valid till |
|-----------------------|---|--|-----------|------------|
| 1 <sup>st</sup> Cycle | 2008                                      | 28.03.2009                               | 'B' Grade | 2014       |
| 2 <sup>nd</sup> Cycle | 16.02.2015                                | 2016                                     | 'B' Grade | 2021       |
| 3 <sup>rd</sup> Cycle |   |  |           |            |

| Date of submission of the Annual Quality | <b>Assurance Report</b> | for the current year: _ | 2016    | Has  |
|--|-------------------------|-------------------------|---------|------|
| the college been granted UGC autonomy?   | Yes                     | If yes, by order        | number_ | NOU- |
| 100314.03.2012, HE/FE-VI-MISC-0250/2014  | 4, UGC NoF-22 1/20      | 011 AC. , dated         |         |      |

## 1.5 Faculty Status (Regular/On-Contract Faculty as on March 31st, 2016)

| Faculty<br>Rank                   | Posts         |             | Pres     | sent S                    | Status      |             | ımbei<br>ualific |       |             | n by        | High        | est      |             | ulty   |                 | ulty   |
|-----------------------------------|---------------|-------------|----------|---------------------------|-------------|-------------|------------------|-------|-------------|-------------|-------------|----------|-------------|--|-----------------|--|
|                                   | Regular P     | Doct        |          | M. Phil Master's Degree B |             | Bac         | Bachelor Degree  |       |             |             |             | ract fac |             |  |                 |  |
|                                   | of Sanctioned | Sc/Arts/Com | Complete | Other                     | Disciplines | Sc/Arts/Com | Disciplines      | Other | Disciplines | Sc/Arts/Com | Disciplines | Other    | Disciplines | Total Number of regular faculty<br>in Position | Total Vacancies | Total Number of contract faculty in Position |
|                                   | No.           | R           | С        | R                         | С           | R           | С                | R     | С           | R           | С           | R        | С           | <u>ء</u> ۾                                     | Į,              | Tota<br>in P                                 |
| Professor                         | NIL           | NIL         | NIL      | NIL                       | NIL         | NIL         | NIL              | NIL   | NIL         | NIL         | NIL         | NIL      | Nil         | Nil  | Nil             | Nil  |
| Associate<br>Professor/<br>Reader | NIL           | NIL         | NIL      | NIL                       | NIL         | 3           | NIL              | NIL   | NIL         | NIL         | NIL         | NIL      | NIL         | NIL  | NIL             | NIL  |
| Asst. Prof/<br>Lecturer           | 51            | 2<br>Arts   | NIL      | 4                         | 3           | 13          | 12               | NIL   | NIL         | NIL         | NIL         | NIL      | NIL         | 22   | 29              | 15   |

(Prof = Professor, Asso Prof = Associate Professor, Asst Prof = Assistant Professor, R=Regular, C=Contract)

#### **Course and Examination Details:**

#### 1.6.1 Courses Offered

| SI. | Parameters   | Progra   | mme Wise |     |       |     |       |
|-----|--|--|----------|-----|-------|-----|-------|
| No. |  | UG   | Diploma  | PG  | MPhil | PhD | Total |
| 1   | Type of Courses<br>(Traditional/<br>semester/ CBCS | Traditional (only for +3 III year Arts, Science & Commerce University Students)  Semester & CBCS (Autonomous Students) Arts, Science &   | NIL      | NIL | NIL   | NIL | 03    |
| 2   | Examination Pattern (Annual/ Semester/ CBCS)       | Commerce  Annual - +3 III yr. Arts, Science & Commerce (only for 2016-17 as per University Rule)  Semester - +3 I yr. & II yr. Arts, Science & Commerce (From 2015- 16 onwards as per Autonomous/ CBCS Rule) | NIL      | NIL | NIL . | NIL | 03    |

## 1.6.2 A. Examination Results (Arts)

|                       | (a)                      | Exami | nation r | esults f | or [prev | ious aca | idemic year            | ] (unde | rgradua | te)   |             |
|-----------------------|--------------------------|-------|----------|----------|----------|----------|------------------------|---------|---------|-------|-------------|
|                       |                          | 1     | sc       | 1        | ST       | Othe     | r Reserved<br>tegories |         | neral   | 1     | otal        |
|                       |                          | M     | F        | М        | F        | М        | F                      | M       | F       | М     | F           |
|                       | Appeared                 | 20    | 25       | 70       | 75       | 24       | 30                     | 18      | 22      | 132   | 152         |
| 1 <sup>st</sup>       | 1 <sup>st</sup> division | 1     | 3        | 3        | 3        | 4        | 5                      | 3       | 2       | 11    | 13          |
| year                  | 2 <sup>nd</sup> Division | 2     | 6        | 1        | 9        | 9        | 6                      | 2       | 8       | 14    | 29          |
| yeur                  | 3 <sup>rd</sup> /Pass    | 8     | 13       | 25       | 18       | 2        | 10                     | 9       | 7       | 44    | 48          |
|                       | % failed                 | 45    | 12       | 58       | 60       | 37.5     | 30                     | 22.3    | 22.7    | 47.7  | +           |
|                       | Appeared                 | 17    | 16       | 75       | 80       | 28       | 31                     | 8       | 9       | 128   | 59.2        |
| 2 <sup>nd</sup>       | 1 <sup>st</sup> division | NIL   | NIL      | NIL      | NIL      | NIL      | NIL                    | NIL     | NIL     | NIL   | NIL         |
|                       | 2 <sup>nd</sup> Division | NIL   | NIL      | NIL      | NIL      | NIL      | NIL                    | NIL     | NIL     | NIL   |             |
| year                  | 3 <sup>rd</sup> / Pass   | 3     | 3        | 16       | 20       | 6        | 5                      | 3       | 4       | 28    | NIL         |
| N 2                   | % failed                 | 82.3  | 81.25    | 78.6     | 75       | 78.5     | 83.3                   | 62.5    | 55.5    | 78    | 32<br>76.47 |
|                       | Appeared                 | 23    | 23       | 76       | 63       | 0        | 0                      | 48      | 66      | 147   | 152         |
| 3 <sup>rd</sup>       | 1 <sup>st</sup> division | NIL   | NIL      | 01       | NIL      | NA       | NA                     | NIL     | 1       | 1     | 1           |
| 3 <sup></sup><br>year | 2 <sup>nd</sup> Division | 4     | 3        | 3        | 10       | NA       | NA                     | 7       | 17      | 14    | 30          |
| =                     | 3 <sup>rd</sup> / Pass   | 5     | 5        | 18       | 15       | NA       | NA                     | 7       | 15      | 30    | 35          |
|                       | % failed                 | 60.8  | 65.2     | 71       | 60.3     | NA       | NA                     | 70.8    | 50      | 69.38 | 56.57       |

## 1.6.3 B. Examination Results (Science)

|                 | (b)                      | Examir | nation r | esults fo | r [previ | ious aca | demic year]            | (under | graduat | te)  | 20         |
|-----------------|--------------------------|--------|----------|-----------|----------|----------|------------------------|--------|---------|------|------------|
|                 |                          |        | SC .     |           | ST -     | Othe     | r Reserved<br>tegories | 1      | neral   | T    | otal       |
|                 |                          | М      | F        | M         | F        | М        | F                      | М      | F       | M    | F          |
|                 | Appeared                 | 13     | 17       | 18        | 22       | 14       | 35                     | 29     | 48      | 74   | 122        |
| 1 <sup>st</sup> | 1 <sup>st</sup> division | 2      | 4        | 2         | 1        | 2        | 1                      | 5      | 7       | 11   | 13         |
| year            | 2 <sup>nd</sup> Division | 5      | 2        | 5         | 4        | 5        | 7                      | 9      | 13      | 24   | 26         |
| , cui           | 3 <sup>rd</sup> /Pass    | 3      | 8        | 6         | 10       | 3        | 14                     | 11     | 16      | 23   | 47         |
|                 | % failed                 | 23.07  | 17.6     | 27.7      | 31.8     | 28.5     | 37.14                  | 13.7   | 25      | 21.6 | 29.5       |
|                 | Appeared                 | 7      | 9        | 24        | 14       | 50       | 50                     | 8      | 10      | 89   | 83         |
| - nd            | 1 <sup>st</sup> division | NIL    | NIL      | NIL       | NIL      | NIL      | NIL                    | NIL    | NIL     | NIL  | NIL        |
| 2 <sup>nd</sup> | 2 <sup>nd</sup> Division | NIL    | NIL      | NIL       | NIL      | NIL      | NIL                    | NIL    | NIL     | NIL  | NIL        |
| year            | 3 <sup>rd</sup> / Pass   | 4      | 4        | 10        | 7        | 38       | 43                     | 7      | 8       | 59   | 62         |
|                 | % failed                 | 42.8   | 55.5     | 58.3      | 50       | 24       | 14                     | 12.5   | 20      | 33.7 | 25.3       |
|                 | Appeared                 | 8      | 5        | 14        | 19       | 0        | 0                      | 37     | 54      | 59   | 78         |
| 3 <sup>rd</sup> | 1 <sup>st</sup> division | NIL    | NIL      | NIL       | 1        | NA       | NA                     | 11     | 23      | 11   |            |
| -               | 2 <sup>nd</sup> Division | NIL    | 1        | 1         | 2        | NA       | NA                     | 8      | 13      | 9    | 24         |
| year            | 3 <sup>rd</sup> / Pass   | 4      | . 2      | 2         | 6        | NA       | NA                     | 5      | 8       | 11   | 16         |
|                 | % failed                 | 50     | 40       | 78.57     | 52.6     | NA       | NA                     | 35     | 18.5    | 47.4 | 16<br>28.2 |

## 1.6.4 C. Examination Results (Commerce)

|                 | (c)                      | Exami | nation r | esults fo | or [prev | ious aca | demic year             | (under | graduat | e)    |      |
|-----------------|--------------------------|-------|----------|-----------|----------|----------|------------------------|--------|---------|-------|------|
|                 |                          |       | sc       | 1         | т        | Othe     | r Reserved<br>tegories |        | neral   | Total |      |
|                 | ·                        | М     | F        | M         | F        | M        | F                      | М      | F       | M     | F    |
|                 | Appeared                 | 2     | 5        | 10        | 6        | 8        | 6                      | 11     | 16      | 31    | 33   |
| 1 <sup>st</sup> | 1 <sup>st</sup> division | NIL   | NIL      | NIL       | NIL      | NIL      | NIL                    | NIL    | NIL     | NIL   | NIL  |
| year            | 2 <sup>nd</sup> Division | 1     | NIL      | 2         | NIL      | 1        | NIL                    | NIL    | 1       | 4     | 1    |
| year            | 3 <sup>rd</sup> /Pass    | NIL   | 3        | 4         | 3        | 4        | 2                      | 7      | 8       | 15    | 16   |
|                 | % failed                 | 50    | 40       | 40        | 50       | 37.5     | 66.6                   | 36.3   | 43.75   | 38.7  | 48.4 |
|                 | Appeared                 | 5     | 0        | 4         | 1        | 11       | 1                      | 0      | 0       | 20    | 2    |
| 2 <sup>nd</sup> | 1 <sup>st</sup> division | NIL   | NIL      | NIL       | NIL      | NIL      | NIL                    | NA     | NA      | NIL   | NIL  |
| year            | 2 <sup>nd</sup> Division | NIL   | NIL      | NIL       | NIL      | NIL      | NIL                    | NA     | NA      | NIL   | NIL  |
| year            | 3 <sup>rd</sup> / Pass   | 2     | 0        | 3         | 1        | 5        | 0                      | NA     | NA      | 10    | 1    |
|                 | % failed                 | 60    | NA       | 25        | 0        | 54.5     | 100                    | NA     | NA      | 50    | 50   |
|                 | Appeared                 | 2     | 3        | 7         | 1        | 0        | 0                      | 10     | 8       | 19    | 12   |
| -rd             | 1 <sup>st</sup> divis    | NIL   | NIL      | NIL       | NIL      | NA       | NA                     | NIL    | NIL     | NIL   | NIL  |
| 3 <sup>rd</sup> | 2 <sup>nd</sup> Division | NIL   | NIL      | NIL       | NIL      | NA       | NA                     | NIL    | NIL     | NIL   | NIL  |
| year            | 3 <sup>rd</sup> / Pass   | 2     | 2        | 3         | 1        | NA       | NA                     | 3      | 5       | 8     | 8    |
|                 | % failed                 | 0     | 33.4     | 57.15     | 0        | NA       | NA                     | 70     | 37.5    | 57.8  | 33.3 |

#### 1.7 Students' Profile

## 1.7.1 Enrolment (During 2016-17)

| SI<br>No. | Student Details  | UG<br>1 <sup>st</sup> yr | UG<br>2 <sup>nd</sup> yr | UG<br>3 <sup>rd</sup> Yr | PG<br>1 <sup>st</sup> yr | PG<br>2 <sup>nd</sup> yr | Others,<br>yr-wise | Total |
|-----------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|-------|
| 1         | No. of students in all programs                              | 524                      | 506                      | 492                      | NA                       | NA                       | NA                 | 1522  |
| 2         | No. of women students in all programs                        | 226                      | 242                      | 232                      | NA                       | NA                       | NA                 | 700   |
| 3         | No. of SC students in all programs                           | 58                       | 74                       | 48                       | NA                       | NA                       | NA                 | 180   |
| 4         | No. of ST students in all programs                           | 205                      | 200                      | 141                      | NA                       | NA                       | NA                 | 546   |
| 5         | No. of Physically Challenged<br>(PC)students in all programs | NIL                      | 1                        | 1                        | NA                       | NA                       | NA                 | 02    |

## 1.7.1(a) Dropout (2016-17) (Excluding inter-college transfers, jobs etc.,)

| SI<br>No. | Student Details  | UG<br>1 <sup>st</sup> yr | UG<br>2 <sup>nd</sup> yr | UG<br>3 <sup>rd</sup> Yr | PG<br>1 <sup>st</sup> yr | PG<br>2 <sup>nd</sup> yr | Others,<br>yr-wise | Total |
|-----------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|-------|
| 1         | No. of students dropped out in all programs                            | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 2         | No. of women students dropped out iall programs                        | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 3         | No. of SC students dropped out in all programs                         | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 4         | No. of ST students dropped out in all programs                         | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 5         | No. of Physically Challenged (PC) students dropped out in all programs | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |

## 1.7.2 Fellowship/ Scholarship / Fee subsidy

| SI<br>No. | Student Details   | UG<br>1 <sup>st</sup> yr | UG<br>2 <sup>nd</sup> yr | UG<br>3 <sup>rd</sup> Yr | PG<br>1 <sup>st</sup> yr | PG<br>2 <sup>nd</sup> yr | Others,<br>yr-wise | Total |
|-----------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|-------|
| 1         | No. of students receiving govt. fellowships and other resources in general category | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | Nil   |
| 2         | No. of women students receiving govt. fellowships and other resources               | 120                      | 90                       | 80                       | NA                       | NA                       | NA                 | 290   |
| 3         | No. of students receiving govt. fellowships and other resources in SC category      | 43                       | 69                       | 28                       | NA                       | NA                       | NA                 | 140   |
| 4         | No. of students receiving govt. fellowships and other resources in ST category      | 207                      | 153                      | 140                      | NA                       | NA                       | NA                 | 500   |
| 5         | No. of students receiving govt. fellowships and other resources in PC category      | 02                       | NIL                      | NIL                      | NA                       | NA                       | NA                 | 2     |

a self-indicate

#### 1.7.3 Educational Loan

| SI<br>No. | Student Details  | UG<br>1 <sup>st</sup> yr | UG<br>2 <sup>nd</sup> yr | UG<br>3 <sup>rd</sup> Yr | PG<br>1 <sup>st</sup> yr | PG<br>2 <sup>nd</sup> yr | Others,<br>yr-wise | Total |
|-----------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|-------|
| 1         | No. of students availing educational loans in general category | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 2         | No. of women students availing educational loans               | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 3         | No. of students availing educational loans in SC category      | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 4         | No. of students availing educational loans in ST category      | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |
| 5         | Students availing educational loans in PC category             | NIL                      | NIL                      | NIL                      | NA                       | NA                       | NA                 | NIL   |

#### 1.7.4 Placement

| SI.<br>No. | Student Details   | UG<br>1 <sup>st</sup> yr | UG<br>2 <sup>nd</sup> yr | UG<br>3 <sup>rd</sup> Yr | PG<br>1 <sup>st</sup> yr | PG<br>2 <sup>nd</sup> yr | Others,<br>yr-wise | Total |
|------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|-------|
| 1          | % of UG students placed through campus interviews in the year 2015-16 | No ca                    | mpus in                  | terview                  | was con                  | ducted                   |                    |       |
| 2          | % of PG students placed through campus interviews in the year 2015-16 | NA                       |                          |                          |                          |                          |                    |       |

#### 1.7.5 Other Activities

| 1 | What are the different social outreach programme students are involved with (NSS, NCC, YRC, etc.) No. of students involved in each programme: | NSS-50<br>NCC-20<br>YRC-30<br>Rovers &<br>Rangers-<br>30 | 50<br>20<br>20<br>NIL | 50<br>20<br>NIL<br>NIL | NA<br>NA<br>NIL | NA<br>NA<br>NA | NA<br>NA<br>NA | NA<br>NA<br>NA | 150<br>60<br>50<br>30 |
|---|---|--|-----------------------|------------------------|-----------------|----------------|----------------|----------------|-----------------------|
| 2 | How many women students of the institution participate in self-defence programme offered by the college?                                      | 150  | 130                   | 140                    | NA              | NA             | NA             | NA             | 450                   |
| 3 | No. of students participated in the programmes:  a) Swachha Bharat Abhiyan b) Blood Donation  | 100<br>13  | 147<br>20             | 130<br>20              | NA<br>NA        | NA<br>NA       | NA<br>NA       | NA<br>NA       | 377<br>53             |

| c) | Body Donation,            | NIL | NIL | NIL | NA | NA | NA | NA | NIL |
|----|---------------------------|-----|-----|-----|----|----|----|----|-----|
| d) | Any other, Please specify | NIL | NIL | NIL | NA | NA | NA | NA | NIL |

## 1.8. Facilities (Lab/Library/Hostel)

#### A. Laboratory

| SI. | Parameters  | Progr | amme  | Wise           | 10        |          |            |
|-----|---|-------|---|----------------|-----------|----------|------------|
| No. |   | UG    | Diploma   | PG             | MPhil     | PhD      | Total      |
| 1   | Does the institute have computer laboratory?  If yes specify the no. of computers.  | Yes   | NA<br>NA  | NA<br>NA       | NA<br>NA  | NA<br>NA | NIL<br>NIL |
| 2   | Number of fully functional P-5 and above level computers available for students in the year 2015-16   | Nil   | NA  | NA             | NA        | NA       | NIL        |
| 3   | a) Does the institute have laboratories for each class of UG and PG courses? If yes, 1. specify subject-wise student capacity of the lab 2.number of subject-wise students enrolled b) Do the laboratories have sufficient equipments available for students? | Phy · | or UG<br>- 32, Chem<br>- 36, Chem<br>yet some n | <b>– 34,</b> l | Bot – 37, | Zool –   | 35         |

#### B. Library

| SI. | Parameters  |         | Program     | nme W   | /ise        |          |          |  |
|-----|---|---------|-------------|---------|-------------|----------|----------|--|
| No. | и   | UG      | Diploma     | PG      | MPhil       | PhD      | Total    |  |
| 1   | Is the library system computerized?(Yes/No)   | Yes, pa | rtially Com | plete d | digitisatio | on is in | process. |  |
| 2   | Total number of text books and reference books available in library for students in the year 2015-16  | 24205   | NA          | NA      | NA          | NA       | NIL      |  |
| 3   | Total number of reference books available in library for students in the year 2015-16   | 7585    | NA          | NA      | NA          | NA       | NIL      |  |
| 4   | Total number of e- books available in library for students in the year 2015-16  | NIL     | NA          | NA      | NA          | NA       | NIL      |  |
| 5   | Total number of journals and e-journals available in library for students in the year 2015-16   | NIL     | NA          | NA      | NA          | NA       | NIL      |  |
| 6   | Total number of audio books, CD & Videos available in library for students in the year 2015-16  | NIL     | NA          | NA      | NA          | NA       | NIL      |  |
| 7   | <ul> <li>a) Is the library accessible differently<br/>able students?</li> </ul>   | Yes     |             |         |             |          |          |  |
|     | able students?  b) If yes, describe the facilities, provided;  Ramps, The institution does not have multi-storie building and the operating area of both the students and teachers is in the ground floo However Ramps have been made for accessibility of differently-abled students to the library. |         |             |         |             |          |          |  |

C. Hostels (boys)

| SI. | Parameters  | Prog                              | ramme Wis | e  |       |     |       |
|-----|---|-----------------------------------|-----------|----|-------|-----|-------|
| No. |   | UG                                | Diploma   | PG | MPhil | PhD | Total |
| 1   | Does the college/Institute have Student Hostel (Yes/No)         | Yes                               | NA        | NA | NA    | NA  | NIL   |
| 2   | If Yes, Number of Hostels                                       | 02                                | NA        | NA | NA    | NA  | 02    |
| 3   | Intake Capacity   | 60                                | NA        | NA | NA    | NA  | 60    |
| 4   | Present students strength                                       | 64                                | NA        | NA | NA    | NA  | 64    |
| 5   | No. of ST students among sl. no 4 above                         | 32                                | NA        | NA | NA    | NA  | 32    |
| 6   | No. of SC students among sl.no 4 above                          | 05                                | NA        | NA | NA    | NA  | 05    |
| 7   | No. of differently-abled students among sl. no 4 above          | NIL                               | NA        | NA | NA    | NA  | NIL   |
| 8   | Facilities(Common room, Food, Games & Sports, Reading room etc. | Common room food                  | NA        | NA | NA    | NA  | -     |
| 9   | Hostel accommodation fees per month                             | Rs.350/- per<br>month             | NA        | NA | NA    | NA  | -     |
| 10  | Hostel mess fees per month                                      | Maximum<br>Rs.1400/- per<br>Month | NA        | NA | NA    | NA  | -     |
| 11  | Mess management (fully by students/fully by college admin/both) | Both                              | NA        | NA | NA    | NA  | -     |
| 12  | Are the hostels accessible to differently able students?        | No                                | NA        | NA | NA    | NA  | -     |

C. Hostels (Girls)

| SI. | Parameters  | Prog   | ramme Wis | е  |       |     |       |
|-----|---|--|-----------|----|-------|-----|-------|
| No. |   | UG   | Diploma   | PG | MPhil | PhD | Total |
| 1   | Does the college/Institute have Student Hostel (Yes/No)         | Yes  | NA        | NA | NA    | NA  | -     |
| 2   | If Yes, Number of Hostels                                       | 02   | NA        | NA | NA    | NA  | 02    |
| 3   | Intake Capacity   | 250  | NA        | NA | NA    | NA  | 250   |
| 4   | Present students strength                                       | 283  | NA        | NA | NA    | NA  | 283   |
| 5   | No. of ST students among sl.no 4 above                          | 106  | NA        | NA | NA    | NA  | 106   |
| 6   | No. of SC students among sl.no 4 above                          | 35   | NA        | NA | NA    | NA  | 35    |
| 7   | No. of differently abled students among sl.no 4 above           | NIL  | NA        | NA | NA    | NA  | NIL   |
| 8   | Facilities(Common room, Food, Games & Sports, Reading room etc. | Common<br>room, Food,<br>Reading room<br>available | NA        | NA | NA    | NA  | -     |
| 9   | Hostel accommodation fees per month                             | Rs.350/- per<br>Month                              | NA        | NA | NA    | NA  | -     |
| 10  | Hostel mess fees per month                                      | Rs.1300 per<br>Month                               | NA        | NA | NA    | NA  | -     |
| 11  | Mess management (fully by students/fully by college admin/both) | Both   | NA        | NA | NA    | NA  | -     |
| 12  | Are the hostels accessible to differently able students?        | Yes  | NA        | NA | NA    | NA  | -     |

## 1.9 Research and Development

#### 1.9.1 Research Projects (Since 2012)

| SI. No. | Research Projects                               | Funding<br>Agency | Amounts | Completed since 2012 | ongoing | Sanctioned | Submitted |
|---------|---|-------------------|---------|----------------------|---------|------------|-----------|
| 1       | No. of Major Research<br>Initiatives            | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 2       | No. of Minor Research<br>Initiatives            | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 3       | Interdisciplinary<br>Projects                   | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 4       | Industry Sponsored                              | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 5       | Projects sponsored by<br>University and College | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 6       | Student Research<br>Projects                    | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 7       | Any other, specify                              | N.A.              | NIL     | NIL                  | NIL     | NIL        | NIL       |
| 8       | Total   | NIL               | NIL     | NIL                  | NIL     | NIL        | NIL       |

#### 1.9.2 Patent (Since 2012)

| SI  | Details                               | Type of Pate | nt            |            |
|-----|---------------------------------------|--------------|---------------|------------|
| No. |                                       | National     | International | Commercial |
| 1   | Number of patents obtained since 2012 | N.A.         | N.A.          | N.A.       |
| 2   | Number of patents filed since 2012    | N.A.         | N.A.          | N.A.       |

#### 1.9.3 Innovation/Incubation

| SI  | Details   | Type of Innov | Type of Innovation Process/Incub |              |  |
|-----|---|---------------|----------------------------------|--------------|--|
| No. |   | National      | International                    | Commercial   |  |
| 1   | Number of a) Innovation Process b) Incubation Centre completed by 2012  | N.A.<br>N.A.  | N.A.<br>N.A.                     | N.A.<br>N.A. |  |
| 2   | Number of a) Innovation Process b) Incubation Centre started since 2012 | N.A.<br>N.A.  | N.A.<br>N.A.                     | N.A.<br>N.A. |  |

## 1.9.4 Seminar Conference Organised (since 2012)

| SI<br>No | Level                  | International | National | State | University | Funding agency with amount                                   |
|----------|------------------------|---------------|----------|-------|------------|--|
| 1        | Number                 | NIL           | 03       | NIL   | NIL        | UGC  |
| 2        | Sponsoring<br>Agencies | NIL           | UGC      | NIL   | NIL        | ENG - 1,20,000/-<br>Pol.Sc - 1,20,000/-<br>Odia - 1,12,000/- |

#### 1.9.5 Teachers' Participation in Seminars/Conferences

| SI<br>No | Level |                 | International | National                           | State | University | Funding agency with amount |
|----------|-------|-----------------|---------------|------------------------------------|-------|------------|----------------------------|
| 1        | Numb  | er              |               |                                    |       |            |                            |
| 2        | i.    | Participated    | 01            | Odia –02<br>Pol.Sc –01<br>Eng - 04 | 02    | 01         | Self                       |
|          | ii.   | Presented paper | 01            | Odia –01<br>Pol.Sc –01<br>Eng - 01 |       |            |                            |

#### 1.9.6 Research Publications (Since 2012)

| SI<br>No. | Details on Research Publications | Scopus<br>Indexed | Web of<br>Science | International   | National | State | Department |
|-----------|----------------------------------|-------------------|-------------------|---|----------|-------|------------|
| 1         | Peer Review Journals             | NIL               | NIL               | 02  | NIL      | NIL   | NIL        |
| 2         | Books                            | NIL               | NIL               | 01 (ISBN)   | NIL      | NIL   | NIL        |
| 3         | Chapters in Books                | NIL               | NIL               | 01 (Chapter-16<br>in 'Life writings<br>and the claims<br>of Truth') | NIL      | NIL   | NIL        |
| 4         | Non-Peer Review<br>Journals      | NIL               | NIL               | NIL   | NIL      | NIL   | NIL        |
| 5         | e - journals                     | NIL               | NIL               | 01  | NIL      | NIL   | NIL        |
| 6         | Conference<br>Proceedings        | NIL               | NIL               | Nil   | NIL      | NIL   | NIL        |

#### 1.9.7 Consultancy (Since 2012)

| SI<br>No. | Organisation/Agency | No. of consultancy | Revenue<br>generated | Completed | Ongoing |
|-----------|---------------------|--------------------|----------------------|-----------|---------|
| 1         | Central Govt.       | Nil                | Nil                  | Nil       | Nil     |
| 2         | State Govt.         | Nil                | Nil                  | Nil       | Nil     |
| 3         | Industry            | Nil                | Nil                  | Nil       | Nil     |
| 4         | Others, Specify     | Nil                | Nil                  | Nil       | Nil     |

#### 1.9.8 Research Programs (Since 2012)

| SI No. | Research                               | Number       |
|--------|--|--------------|
| 1      | PhD awarded from the institution       | Nil          |
| 2      | PhD student enrolled                   | NIL          |
| 3      | Research scholars receiving fellowship | NIL          |
| 4.     | Self-sponsored research scholars       | 02           |
| 5.     | Teachers recognised as guides          | NIL          |
| 6.     | Teachers acquired Ph. D.               | 01 (English) |
| 7.     | Teachers acquired M. Phil.             | 05           |

1.10. Sports and Culture

| SI<br>No. |  | State/ University Level   | National level | International<br>Level |
|-----------|--|---|----------------|------------------------|
| 1         | A) Does the college have quota for admission of students with sports/culture background? (Yes/No)     B) If yes, mention the level of participation. | Admission is managed by<br>the Government (SAMS)<br>and the college has no<br>role to play in this regard   | NIL            | NIL                    |
| 2         | If yes, how many students came in through such quota?  | N/A   | NIL            | NIL                    |
| 3         | Is there any Sports Scholarship given to students  | Yes, by Govt.   | NIL            | NIL                    |
| 4         | Broadly, what are the fields of sports/culture pursued by students in the institutions?  | Javelin, Discus, Short put, Running, Jumping, High Jump, Long Jump, Archery, Shooting, Weight lifting, Hurdles/ Dancing, Acting, Anchoring, Singing, Playing musical instrument | NIL            | NIL                    |
| 5         | Does the college have any infrastructure to support sports and games of the students?  | Yes, the college has a<br>Playground and an Indoor<br>Stadium   | NIL            | NIL                    |
| 6         | Does the college have any trainer to support the students?   | Yes<br>PET  | NIL            | NIL                    |
| 7         | No. of students participated in Sports,<br>Games and other events  | 450   | NIL            | NIL                    |
| 8         | No. of students participated in cultural events  | 425   | NIL            | NIL                    |
| 9         | Is there a Cultural Club?  | Yes   | NIL            | NIL                    |
| 10        | Does the college have open Field facilities to support the students?   | Yes   | NIL            | NIL                    |
| 11        | Does the college have Indoor game facilities to support the students?  | Yes   | NIL            | NIL                    |
| 12        | Does the college have Gym facilities to support the students?  | Yes   | NIL            | NIL                    |
| 13        | No. Of students won medals in sports   | 05  | NIL            | NIL                    |
| 14        | No. of students participated in annual sports  | 370   | NIL            | NIL                    |

1.11 Financial Reports

|        |                                       | A. Total income             |                           |                 |  |
|--------|---------------------------------------|-----------------------------|---------------------------|-----------------|--|
| SI No. | Category/Head                         | FY 2016/2017                | FY 2015/2016              | FY 2014/2015    |  |
|        |                                       | (budgeted)                  | (actual)                  | (actual)        |  |
|        |                                       | Grants: Nation              | al                        |                 |  |
| 1      | UGC                                   | NIL                         | Rs. 45,19,243/-           | Rs.28,65,000/-  |  |
| 2      | Distance Education<br>Council         | NIL                         | NIL                       | NIL             |  |
| 3      | Other Central Govt. Departments       | Rs. 1,75,00,000/-<br>(RUSA) | Rs. 25,00,000/-<br>(RUSA) | NIL             |  |
|        |                                       | Other Grants                |                           |                 |  |
| 4      | Grants received from state government | NIL                         | NIL                       | NIL             |  |
| 5      | Grants received from local bodies     | NIL                         | NIL                       | NIL             |  |
| 6      | Donation                              | NIL                         | NIL                       | NIL             |  |
| 7      | Tuition fees                          | Rs. 44,371/-                | Rs. 42,428/-              | Rs. 35,059/-    |  |
| 8      | Development fees                      | 14,73.508/-                 | 15,90,825/-               | 6,98,606/-      |  |
| 9      | Other fees                            | Rs. 38,77,650/-             | Rs. 34,18,588/-           | Rs. 28,89,427/- |  |
| 10     | Interests                             | Rs. 64,872/-                | Rs. 96,994/-              | Rs. 1,07,215/-  |  |
| 11     | Sale of Application forms             | Rs. 3,92,130/-              | Rs. 2,49,950/-            | Rs. 1,55,500/-  |  |
| 12     | Other                                 | NIL                         | NIL                       | NIL             |  |

|                      |  | B. Total Expenditur               | e                   |                   |
|----------------------|--|-----------------------------------|---------------------|-------------------|
| SI No. Category/Head |  | FY 2016/2017 FY 2015/2016         |                     | FY 2014/2015      |
| , ž                  |  | (budgeted)                        | (actual)            | (actual)          |
| 1                    | Salary, Allowance and<br>Retirement benefits                               | Rs. 1,30,60,002/-                 | Rs. 3,50,44,140/-   | Rs. 3,01,99,336/- |
| 2                    | Buildings (Construction and Maintenance)                                   | Rs. 92,60,000/-<br>(Till Date)    | Rs. 48,57,600/-     | Rs. 3,00,000/-    |
| 3                    | Library and Laboratory   | Rs. 4,09,978.60p/-<br>(Till Date) | Rs. 11,87,579.60p/- | Rs.54,211/-       |
| 4                    | Scholarships   | Rs. 68,67,447/-                   | Rs. 58,90,668/-     | Rs. 48,32,887/-   |
| 5                    | Grants to College  | NIL                               | NIL                 | NIL               |
| 6                    | R &D   | N.A.                              | Rs.2,47,643/-       | N.A.              |
| 7                    | Sports   | Rs. 64,872/-                      | Rs. 96,994/-        | Rs. 1,07,215/-    |
| 8                    | Other Expenses   | Rs. 20,96,575/-                   | Rs. 23,89,236/-     | Rs. 14,70,800/-   |
| 9                    | Accounts(Audit) Status, whether audited? (Yes/No)If yes, by Local Fund/ CA | No                                | No                  | Yes, By CA        |

#### 2. NEED ASSESSMENT

## 2.1. Curriculum Excellence (Only Sl.no.4 be filled by government and aided colleges)

| SI.<br>No. | Describe  |   |
|------------|---|---|
| 1          | When the curriculum was updated last?   | Year: 2015  |
| 2          | How frequently (time duration) the updating is done?  | The First Autonomous batch under CBCS Pattern started in 2015. Previously the curriculum was being updated by the University and the College had no role in this regard. However, it needs to be updated every 5 year keeping in view of the demands for the subjects to generate employability.                                      |
| 3          | Does the curriculum help the students in A. Skill development   | Yes, Communication Skill through language laboratory.   |
|            | B. Enhancing Employability  | Yes, it helps in enhancing employability. Yet, new courses at U.G. level such as BED, BJMC, Industrial Chemistry, BCA, BBA, Geology, B.Lib in SFC mode and Add-on courses such as Cottage Industry, Agro-Industry, DMLT, Diploma in Nursing, Beautician Course, Interior designing and Diploma in Banking management need to be opend |
|            | C. Generating interest among students for learning higher courses   | Yes, it generates interest for learning higher courses. To increase the scope, Introduction of P.G. courses: Geology, Industrial Chemistry, Odia, History, Political Science, Economics, Sanskrit and Psychology need to be opend in SFC mode.  |
| 2          | D. Any other, Please Specify.   |   |
| 4          | State the learning outcome in terms of a. Exam result (2015-16)  I. Above 75%  II. 51% - 75%  III. Pass and upto50%  IV. Failed % | 0.73% 44.57% 55.42% 0.27%  Model questions model answers and special coaching shall be provided, VST will be conducted to improve the result, Remedial and doubt clearing classes need to be held.  |
|            | b. Placement (2015-16) I. % of students employed after completion of course   | The institution does not have a placement cell.  However, steps will be taken very shortly for opening of placement cell.   |
|            | II. % of Students progressing to Higher Studies   | Approximately 38%   |
| 5          | No. of application received during last three years for each programme:  a. 2014-15   | Common Application Form Received.   |

|   | Arts  | 1078nos  |
|---|---|--|
|   | <ul> <li>Physical Science</li> </ul>  | 871nos   |
|   | Biological Science  | 455nos   |
|   | • Commerce  | 110nos   |
|   | b. 2015-16  |  |
|   | • Arts  | 1283nos  |
|   | Physical Science  | 969nos   |
|   | Biological Science  | 723nos   |
|   | Commerce  | 74nos  |
|   | c. 2016-17  |  |
|   | • Arts  | 1529nos  |
|   | Physical Science  | 1106nos  |
|   | Biological Science  | 893nos   |
|   | Commerce  | 288nos   |
| 6 | No. of students applied per seat for  |  |
|   | each programme  |  |
|   | a. 2014-15  |  |
|   | • Arts  | 1:4  |
|   | <ul> <li>Physical Science</li> </ul>  | 1:9  |
|   | Biological Science  | 1:7  |
|   | Commerce  | 1:2  |
|   | b. 2015-16  |  |
|   | • Arts  | 1:5  |
|   | <ul> <li>Physical Science</li> </ul>  | 1:9  |
|   | <ul> <li>Biological Science</li> </ul>  | 1:10   |
|   | Commerce  | 1:5  |
|   | c. 2016-17  | 1.5  |
|   | Arts  | 1:6  |
|   | Aits  | 1 1 . 1 1  |
|   | Physical Science  | 1:11   |
|   | 711 65  | 1:13   |
|   | <ul><li>Physical Science</li><li>Biological Science</li><li>Commerce</li></ul>              | 1:13<br>1:4  |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13<br>1:4<br>BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-  |
| 7 | <ul><li>Physical Science</li><li>Biological Science</li><li>Commerce</li></ul>              | 1:13<br>1:4<br>BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-<br>Accountancy, Humanities- Odia, Sanskrit, pol.   |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13 1:4  BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-Accountancy, Humanities- Odia, Sanskrit, pol. Science and the teachers hardly miss any class. As   |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13 1:4  BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-Accountancy, Humanities- Odia, Sanskrit, pol. Science and the teachers hardly miss any class. As there is no facility of Commerce Education in 50  |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13 1:4  BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-Accountancy, Humanities- Odia, Sanskrit, pol. Science and the teachers hardly miss any class. As there is no facility of Commerce Education in 50 Kms radius the students get attracted. Hons.   |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13 1:4  BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-Accountancy, Humanities- Odia, Sanskrit, pol. Science and the teachers hardly miss any class. As there is no facility of Commerce Education in 50 Kms radius the students get attracted. Hons. facilities attract the students in Humanities |
| 7 | Physical Science     Biological Science     Commerce  Mention the top five programmes opted | 1:13 1:4  BSC-Chem, BSC- Bot, BSC- ZOO, B.Com-Accountancy, Humanities- Odia, Sanskrit, pol. Science and the teachers hardly miss any class. As there is no facility of Commerce Education in 50 Kms radius the students get attracted. Hons.   |

## 2.2. Pedagogical Excellence

| SI.<br>No. | Describe   |   |
|------------|--|---|
| 1          | What are the teaching-learning systems currently followed in the institution? (for example, IT enabled learning, traditional method, Experiential method, Team Problem solving, etc)                       | Blackboard work, Power point presentation and traditional method of lecturing. For participatory teaching and learning, individual department, well equipped room for PPT and Seminars, group discussion, individual Seminar library rooms, books, audios, Videos, e-Journal etc. are required.   |
| 2          | Whether practical orientation in relation to teaching- learning system is given to students?   | Yes   |
| 3          | Is an introductory lecture given on the practical utility of the subject for each paper?   | Yes   |
| 4          | What are the pedagogical tools<br>(Presentation, Demonstration, Field<br>study, Survey, Role Play, Case Study, and<br>Simulations etc.) used for teaching<br>students?                                     | Presentation, Field study and survey are essential to gain practical knowledge. Demonstration in science subjects is done. For the use of these tools, fund for projectors, computers wi-fi enabled campus and other aids of teaching and learning are required.  |
| 5          | Does the institution conduct regular industry-academia interface? If yes, Mention the number during 2015-16  | Occasionally conducted due to paucity of funds. For regular conduct of Industry academia interface, the Physics and Chemistry students shall be encouraged to visit research laboratories and industries. Industrialist of repute from the state and outside shall be invited to deliver lectures and sensitise the students.   |
| 6          | What are the innovative teaching practices (like- smart classroom, conferencing etc.,) adopted in the institutes?  | Presently neither smart class room nor conferencing practices in teaching are adopted in the institution. But at least 03 smart class rooms shall be given priority. So far as video conferencing is concerned teachers of national and international repute, administrators, economists, industrialists, academics and spiritual luminaries shall be requested to interact with the students for greater benefit of the students. We need 03 nos. smart class room and at least 01 no. of conference Hall. |
| 7          | <ul> <li>a. Does the Institute have the practice of collecting feedback from students?</li> <li>b. Does the institute implement the suggestions from students' feedback for improving pedagogy?</li> </ul> | <ul> <li>a. Yes, the principal along with the Academic Bursar interact with the students and collect feedback in verbal form.</li> <li>b. Yes, The Principal holds meeting of the HOD's every month &amp;basing on the feedbacks received from the students offer suggestions for improving pedagogy. From the next academic session online feedback system student support system shall be introduced and be sent to the mentors to ensure quality education.</li> </ul>                                   |

#### 2.3. Academic Administration

| SI.<br>No. | Describe   |  |
|------------|--|--|
| 1.         | Does the institute have academic calendar for the year?  | Yes, classes, examination, extracurricular activities are reflected in the calendar. From the next session symposia and seminars etc. shall be organized during the semester break and be reflected in the academic calendar.  |
| 2.         | Does it follow academic calendar strictly?   | <b>Yes</b> , but from the next session it will be a non-negotiable calendar and be followed strictly.  |
| 3.         | Does the institute have following systems:  a. Mentoring system b. Proctorial system c. Tutorial system d. Counseling system                             | Yes, mentoring, proctorial, tutorials and counselling system are monitored by IQAC.  From the next session Psychologist of repute shall be invited for counselling.  |
| 4.         | Whether detailed lesson plans are given to students?   | Yes, it is uploaded in the college website before the start of the session. But hereafter session plan will be introduced to avoid dropage of classes.   |
| 5.         | If yes, Is the lesson plan followed strictly?  | Yes, the lesson plan is followed strictly to complete the course.  |
| 6.         | What type of monitoring system is followed for completing course within set timeframe?   | The Principal monitors through Academic Bursar. At times the staff Council Meetings are convened to inject seriousness for completing the course within the set time frame. The teachers who are assigned other duties are asked to complete the course by taking extra classes. |
| 7.         | What type (monthly, quarterly, biannually, annually) of attendance management system is followed in the institute? What is the method of intimation?     | Annually the attendance management system is followed, e-Governance is in process & from the next session monthly attendance calculation shall be made and communicated to the guardians, students & mentors by students' support system.  |
| 8.         | What type of feedback system is used for appraising the performance of faculty members?  a. 360 degree  b. Students' feedback  c. Self-appraisal  d. CCR | CCR is maintained confidentially by the Principal and every year CCRs are sent to the DHE for necessary action for appraising the performance of the faculty members.  |
| 9.         | Is the rating communicated to teachers for improvement?  | Ideally it should be communicated to the teachers to inspire and motivate and the teachers with lacuna should be cautioned to correct themselves. But it is not done in the existing mechanism of maintaining CCR.   |

## 2.4. Examination Reforms (for Universities and autonomous colleges only)

| SI. No. | Describe  |   |
|---------|---|---|
| 1       | What type of examination pattern followed in the institution?  a. Annual  b. Semester  c. Any other, Please specify | Annual for university students upto 2016 -17<br>Semester from 2015-16   |
| 2       | What is the question patterns followed for examinations?  a. Objective b. Subjective c. Any other, Please specify   | Both objective & Subjective.  |
| 3       | Whether practical examinations are integrated with the examination system?  | Yes, Practical examinations are integrated with the examination of theory papers.   |
| 4       | Whether Case study/ presentation are part of the examination system?  | Case study and presentation are part of the examination.  |
| 5       | What types of reforms are required in the present examination system?   | Self-tabulation by installing a mini press for quick and timely examination and publication of the result.  |
| 6.      | Is the examination system a continuous one? If yes, Please mention in detail  | Yes, odd- Mid-Sem- 1st, 3rd, 5th (Sep- Oct)<br>Even- Mid-Sem- 2nd, 4th, 6th (Feb-March)<br>Odd- End-Sem- 1st, 3rd 5th (Nov-Dec)<br>Even-End-Sem-2nd, 4th, 6th (Apr-May) |
| 7.      | Is the evaluation system computerised?  | No  |
| 8.      | What is the days' gap between completion of examination and publication of result?                                  | Maximum 60days.   |
| 9.      | Should the gap be reduced?  | Yes, ideally the result should be published within 45 days.   |
| 10.     | If Yes, Please suggest how?   | By Central e-Valuation and Tabulation,  |

#### 2.5. Infrastructural Development & Maintenance

| SI. No. | Describe   |   |
|---------|--|---|
| 1       | What type of expansion work is required for existing infrastructure? Is own land available for this? | i. One laboratory size (60'x40') for industrial chemistry with an Office with attached toilet (15'x15') and store room (15'x 25') along with all amenities, electricity, AC, anti-skid flooring, electric fans, exhaust fans: |
|         |  | ii. The upstairs of the existing library needs to be constructed to provide reading room facility to the students & teachers.   |
|         |  | Yes, Land is available for the expansion of the existing infrastructure.  |
| 1(a)    | Are men and women hostels adequate as per demand? If expansion required, is own land available?      | Both Men and Womens hostels are not adequate as per demand. For expansion of the hostels own land is available.   |
| 1(b)    | Are men and women toilet blocks adequate as per demand? If expansion                                 | The toilet blocks of men and women are not adequate. If Fund is available the expansion   |

| Sl. No. | Describe   |   |
|---------|--|---|
|         | required, is adequate space available?   | can be made in the available space.   |
| 2       | What type of modernisation/renovation works are needed for existing infrastructure? (Laboratories, Library, hostels, Networking, Smart classrooms, etc.)   | The Lecture halls and Classrooms including Boys' Common Room/ Girls Common Room/Teachers' Common Room have been functioning in Asbestos and tile roofed houses and they are on the verge of expiry. So they need to be replaced by RCC halls and rooms to ensure safety and security of the students and teachers. There are Eight Lecture halls (40'x30') and four Rooms (15'x20') which are almost in a dilapidated condition. So, in view of the facts stated, 06 lecture halls with all amenities (Electrification, Anti-skid flooring with furniture) are badly needed. The class rooms shall be constructed on the upstairs of the newly build classrooms.  |
| 3       | Whether creation of a laboratory / centralized computing / instrumentation facility is required?   | <ul> <li>Yes,</li> <li>One laboratory for 48 students of size 20x30 for Mathematics department to hold practical classes with computers.</li> <li>One laboratory to hold Geology Classes of Size 20'x30'.</li> </ul>  |
| 4       | What type of sophisticated equipments relevant to growth of different specializations are required by the institution?   | Diesel Generator (D.G.) 50 KVA, U.V. Spectrophotometer, Conductometer, P.H. meter, Calorie Meter, Potential Meter, Chromatographic Meter, electronic Microscope, Laminar Flow, Fume Chamber,  |
| 5       | What type of infrastructural development work required for non-academic area for the institution (parks, residence, sports complex, gym, dispensaries, toilets, cycle stand, girls' common room, etc.) | <ul> <li>a. Higher enrollment cannot be possible without hostel accommodation. So 1 no. of Hostel for SC/ST boys with 100 capacities needs to be constructed for their comfortable stay since most boys do come from distant places by bicycles and buses to attend classes besides ensuring attendance in the evening Programmes.</li> <li>b. Medicinal Plants and Botanical Garden in front of Botany Laboratory to facilitate the botany students.</li> <li>c. Sports complex: There is an Indoor Stadium funded by UGC. But sports equipment are not available as per requirement. Hence,</li> <li>d. Provision of TableTennis Court, Carom Board and Chess Board needs to be made.</li> <li>e. Outdoor games: A standard Pitch for Net practice of Cricket with High Quality Bat/Balls/Stumps etc.</li> <li>f. Badminton High quality Cork, Bats, Net with a developed Court.</li> <li>g. Football: Improvement of the existing field keeping Pace with national standard.</li> <li>h. For Sports and games One Coach need to be appointed.</li> <li>i. A conference hall with 300 capacity and six</li> </ul> |

| SI. No.  | Describe   |  |
|----------|--|--|
| 31. 140. | Describe   | attached toilets.  j. Cycle stand:  I. Length 400' x Breadth 10' RCC from main gate to Botany Dept.  II. Length 200' x Breadth 10' for Teachers and Employees behind the existing administrative Block.  III. Extension of the existing Cycle Stand of Size of 100' x 10' for Students are required since most of the students come to the college by bicycles  k. Exam Hall in the 2 <sup>nd</sup> floor of the existing buildings.  I. Concrete Inter Connecting roads in the Campus.  m. Two Over Head Tanks (10000 ltrs) one for Hostel and residence and one for College since the existing facility is not adequate. |
| 6        | What type of infrastructural development work is needed for making them accessible for differently-abled students? | Electronic Rickshaw (Toto Car) Battery operated (Approx. Cost Rs. 60,000/- x 2)  |
| 7        | Does the institute maintain the academic and non-academic infrastructure areas?                                    | Yes, but not up to expectation. If the plan is approved one maintenance division will be there with trained & skilled personnels.  |
| 8        | What are the monitoring mechanisms followed for maintenances?  | No, The monitoring mechanism is not strictly being followed at present. But if this Plan is approved and materialized then one maintenance division: to maintain Sanitary condition, plumbing work, Power Supply, Solar Project, Computer networking System will be required along with 5 skilled persons and one overall Supervisor.  |

## 2.6. Collaboration / Partnering with Knowledge and skill Hubs

| SI. No. | Describe   |  |
|---------|--|--|
| 1       | What steps have been taken by the institute to enrich the intellectual Capitals                                  | Encouragement to the teachers for research, innovation, Paper Presentation at state/ National/ International Conference/ Seminar/ Symposium. However State/ National seminars in the Institution are arranged, publication of soft research Papers in the Peer reviewed. National/ International Journals/ Referred Journals etc. is encouraged.   |
| 2       | What steps have been taken to acquire best and improved administrative and technical acumen for the institution? | No Step has been taken so far as the administrative head is appointed by the Govt., However, Principal and administrative Bursar shall undergo training at Gopabandhu Academy, Bhubaneswar and the Accounts Bursar shall undergo training at Madhusudan Academy, Bhubaneswar respectively for better institution management. All the teachers and support staff shall be provided computer |

|   |   | training during the summer vacation / semester break to achieve technical acumen. A Mini Ratna consultancy company, edcl, New Delhi will provide student support, Finance and examination reform and library automation soft-wares and technical support for better governance. |
|---|---|---|
| 3 | What type of institutional/departmental collaborations the institution has with others? | <ol> <li>The institution has signed MoU with<br/>Sangeet Mahavidyalaya, Karanjia to<br/>provide scope to the students to excel in<br/>the field of performing Arts and fine Arts.</li> </ol>  |
|   |   | ii. The institution has signed MoU with one<br>reputed NGO, Centre for Youth and Social<br>Development (CYSD) for Vocational<br>Training Support for Add-on courses and<br>research capacity building of the students.  |
|   |   | iii. The institution has signed MoU with<br>PRADAN (NGO) for Livelihood Training<br>Support   |
|   |   | iv. The institution will sign MoU with Odisha<br>State Open University, which will provide<br>Add-on Courses.   |
| 4 | Does the institution have Faculty Exchange Programme (National & International)?        | No  |
| 5 | Does the institution have student exchange programme (National & International)?        | No  |

#### 2.7. Effective institutional governance

| SI. No. | Describe   |   |
|---------|--|---|
| 1       | Does the institution have duly constituted governing body?  a. If yes, has it been approved? b. How frequently the Governing body meets? | Yes,  |
|         | Yearly  Biannually  As and when required   | At least Twice a year and as and when required.   |
| 2       | Does the institution have E-Governance project (ERP & MIS) implemented?  | Yes, Partially implemented SAMS, E-Despatch, CAPA are part of the E-Governance.   |
| 3       | How record keeping and data management is done in the institute?   | Manually through ledgers. However the payrolls, students' admission management and e-despatch help to keep records and manage data. |
| 4       | What type of library management system is there in the institute?  | Computerised System, but complete automation is needed.   |
| 5       | What type of financial management and accounting system is followed in the institute?  | College Accounting Procedure Automation (CAPA)  |
| 6       | Does the institute have its own active   | Yes, the website is active. Visit us at   |

| website?If yes, mention web address | www.karanjiacollege.com. |
|-------------------------------------|--------------------------|
|-------------------------------------|--------------------------|

#### 2.8. Stakeholders Involvement

| SI.<br>No. | Describe  |   |
|------------|---|---|
| 1          | Does the institute have any mechanism of participatory management in academic, administrative and financial affairs by involving teachers and staff?      | Yes, the Financial, Administrative and Academic matters are discussed by the Bursars and teachers' representatives.   |
| 2          | Does the institute have any mechanism for enhancing participatory management in academic, administrative and financial affairs by involving Parents?      | Only in Academic matters.   |
| 3          | Does the institute have any mechanism for enhancing participatory management in academic, administrative and financial affairs by involving Alumni?       | Yes, There is an Alumni Association. The institution seek their participation in the said affairs.  |
| 4          | Does the institute have any mechanism for enhancing participatory management in academic, administrative and financial affairs by involving Students?     | Yes, office bearers of the students Union and other societies, class representatives participate in the management of academic, administrative and financial affairs of this institution. |
| 5          | Does the institute have any plan for enhancing participatory management in academic, administrative and financial affairs by involving local authorities? | Yes, the institution has plan to involve the NAC, PA ITDA, SDMO, Executive Engineer, PWD, DFO for enhancing the participatory management in the said areas.                               |

#### 2.9. Manpower Management

|     | Manpower Management  |  |
|-----|--|--|
| SI. | Describe   |  |
| No. |  |  |
| 1   | Does the institute have adequate and skilled manpower (both teaching and non-teaching)   | No, The institution has skilled manpower but<br>not as per requirement. Training to both<br>teaching and non-teaching staff is required.   |
| 2   | What type of promotion system practiced in the institute?  | It is decided by the Government.   |
| 3   | Does the institute have a grievance redressal mechanism? Do they represent all the stakeholders? Specify. a. For Staff b. For Students   | Yes, The Institute has a grievance redressal Committee both for students and teachers. The staff association redresses the grievances of the teachers. There is a grievance redressal committee for the students and the principal is the chairman of the committee. |
| 4   | What type of staff engagement practices (academic, behavioural &organisational) are followed in the institute?  a. Regular time-bound promotion b. Regular training c. Counseling on Performance | Counselling on Performance.  |
|     | d. Any other. Please specify   |  |

#### 2.10. Legal Compliances

| SI. No. Describe |  |   |
|------------------|--|---|
| 1                | How the institute deals with legal issues? | Yes, the Institute deals with the Legal issues by hiring Lawyers from the SDJM Court and High Court. Presently one Advocate of the SDJM Court |

|   |   | is dealing with the Legal issues.   |
|---|---|---|
| 2 | Does the institute have any legal cell?   | No  |
| 3 | Does the institute have any designated officer to deal with legal issues?   | Yes, The Administrative Bursar deals with the Legal issues.   |
| 4 | Whether the institution is having the following:  a. Equal Opportunity Cell b. Sexual Harassment Cell c. Anti-ragging Cell d. Disciplinary Committee e. Any other, Please specify | Yes, the Institute has an anti-ragging Cell and a disciplinary Committee with all the HODs as its members. Equal opportunity cell and sexual harassment cell will be opened from the coming session. One senior teacher and three members shall be holding the office of each cell. |
| 5 | Does the institute manage RTI and Intellectual Property Right?  | Yes, the Institute manages RTI cases through RTI Cell. There is a PRO to deal with such cases.  |
| 6 | Has the institute made mandatory disclosures? If yes, how does it display?  a. In website  b. At college notice board  c. Any other   | Yes the institution makes mandatory disclosures both in Website (www.karanjiacollege.com) and College Notice Board.   |

2.11. Creating Institutional Brand Image

| SI. No. | Describe  |  |
|---------|---|--|
| 1       | What steps taken by the institute for building brand image?                                 | In 200 K.M. radius apart from two Govt- Colleges,<br>Karanjia Autonomous College, Karanjia although<br>a Govt-aided College has been striving hard for<br>building a brand image of the Institute.                           |
| 2       | Has the institute adopted any innovative practices to build the institutional brand image?  | No, the institution has plans to adopt innovative practices like PPT, bilingual approach for better comprehension of complex ideas.  |
| 3       | Does the institute have any centre of excellence?   | No   |
| 4       | What steps are adopted for promoting the institute as Centre of Excellence?                 | No, Due to staff crunch (24 existing staff against 48 sanctioned posts) no step has been taken for promoting the institute as centre of Excellence. Yet, the institute is striving hard to do the needful in this direction. |
| 5       | Whether multi-disciplinary approach is followed to build and nurture effective brand image? | No but, multidisciplinary research activities shall be encouraged.   |

2.12. Research & Development

| SI. No. | Describe  | · H  |
|---------|---|--|
| 1       | What are the research initiatives taken by the institute?   | No initiative has been taken   |
| 2       | Have the institute identified the thrust areas for research work in the institutes?  If yes, Please mention the areas | Yes,  i. A study of the socio-economic condition of the Tribal people. It will be an interdisciplinary research project by the department of Economics and Political science.  ii. Empowerment of tribal women.  iii. Folk tales and folk songs of the tribal people in Mayurbhanj district  iv. Extinction of wild animals in Similipal |

|   |   | v. Study of the cause and effect of forest blaze during summer. vi. Prevalent social evils in tribal population. vii. Threat to green field in and around Similipal Biosphere and its effects on environment. viii. Dropout cases of girl child.  |
|---|---|---|
| 3 | How does the institute facilitate the project funding, from sources like: (UGC/AICTE/ICSSR/CSIR/DBT/DST etc.)   | After receiving the grant, the principal investigator of the project is given 1/3 <sup>rd</sup> of the amount and the next instalment is released after verifying the progress of the project. However, the books and equipment purchased by the investigator are taken to possession by the institute.   |
| 4 | Has the institute handled Inter disciplinary project?   | Not Yet   |
| 5 | Has the institute worked on student research project?   | Not Yet   |
| 6 | Has the institute measured the growth in research and development through participation and contributions in International/ National Conferences, Seminars, Symposiums, Workshops, and initiation of academic exchange programs?  If yes, give details. | Participated and presented in International and National conferences, seminars etc. but growth in this regard's yet to be measured. International conference: Politics of Children' Literature at Ravenshaw University in 2012, (Attended) Rethinking Environment at Berhampur university in 2016 (Paper presented by Dr. A.K.Dash, Dept. of English)   |
| 7 | What type of facilities and incentives are provided to faculty members to manage the research work after getting the funding?   | <ul> <li>a. Study leave for research scholars (M.Phil, Ph.D) and MRP supervisor.</li> <li>b. Duty leaves for field study &amp; visiting libraries.</li> <li>c. Provision of seed money to research projects and MRPs needs to be made.</li> <li>d. Promotion of research culture among the faculty members through workshops.</li> <li>e. Capacity building of students and teachers through counselling and workshop.</li> </ul> |

2.13. Social Outreach Programmes

| SI. No. | Describe   |   |
|---------|--|---|
| 1       | What are social outreach activities the institute is involved with? Provide details.                         | The institute is involved with various Social outreach activities by involving the NSS, YRC, Rovers Rangers units such as: Active citizenship, Democracy in everyday life, blood donation camp, , Social awareness camp like "Nisha Nivaran" "know Aids no Aids "Programme, "Mu bi Padhibi" programme, "Swachha Bharat" awareness programme etc.                              |
| 2       | Is there any community/peripheral development programme organised by the institute? If yes, mention details. | "Save Forest save life" awareness Camp was organized in Kurulia (Simlipal Reserve Forest) in 2016. The DFO Karanjia the Staff Members & the students of NSS spent one whole day with the Villagers and interacted in connection with protection and conservation of Forest and maintenance of Ecology. Symposium is arranged on Active citizenship to sensitise the students. |

|   |   | Blood donation camps are organized by YRC.   |
|---|---|--|
| 3 | Does the students participate in sports activities (State/National/International)? Provide details.                     | Yes, The students participate in University level Sports Tournaments as given below:  ix. One male student Soumya Ranjan Munda of +3 1 <sup>st</sup> Yr. Arts participated in Inter University Cricket Tournament for the session 2015-16 at L.N. Mithila University, Bihar.  ii) Two girls students Salma Kisku of +3 1 <sup>st</sup> Yr. Arts and Amrita Hembram of +3 3 <sup>rd</sup> Yr. Ats participated in Inter University Kabaddi (Women) Tournament for the session 2016-17 at M.G. Kashividyapitha, Varanasi, U.P. |
| 4 | Does the students involve with organisations like NSS/NCC/Red Cross?  | Yes, in NSS (3 units), NCC (60 strength-2 Platoons NO10 & 11), YRC-50 Volunteers.  |
| 5 | Are the students given training on self-<br>defence, Yoga & Meditation to augment<br>their physical and mental fitness? | Yes, the Girl Students are given Self Defence Training to augment their physical fitness. A yoga teacher shall teach Yoga and Meditation to augment mental fitness.  |

#### 2.14. Monitoring and Evaluation

| Sl. No. | Describe  |  |
|---------|---|--|
| 1       | Does the present administration, academic and financial system need monitoring and development for flawless implementation?                 | Yes. The monitoring should be flaw less.   |
| 2       | Does the institute have IQAC cell? If yes, State the major functions of the cell.   | Yes, the institute has IQAC cell. The major functions of the cell are:  i. Formation of Proctorial group.  ii) Appointment of Mentors / Proctors.  iii) Measuring the progress of the students.  iv) Taking steps to check absenteeism.  v) Collecting feedback from the students / teachers.  vi) Suggesting the authority for improvement in all aspects |
| 3       | Give details of number of meetings held by IQAC for last 3 years.   | 12nos  |
| 4       | Does the institute conduct the followings:  a. Academic Audit  b. Energy Audit  c. Green Audit  d. Financial Audit  e. Administrative Audit | Yes, it is done by Academic Council, half yearly. Yes, by Govt. sponsored Agency. Yes, by G.B. and staff Council and Botany Department Yes, by chattered Accountant Firm. Yes, By G.B.   |
| 5       | Mention the audits last done:   | 2014-15  |
| 6       | What type of decision mechanism   | Decentralised: Various Committees have been  |

|   | adopted by the institute(Centralised/Decentralised) Elaborate                      | Constituted to suggest and advise the authority for taking important decisions. In case of emergency, the Staff council meetings are convened. Most of the time the Bursars help the Authority in taking decision. However the Governing Body is the apex decision making body |
|---|--|--|
| 7 | Does the present system have clarity of control mechanism of the system? Elaborate | Satisfactory as e-governance is partially followed. For betterment the scope shall be widened.   |

#### 2.15. Employment

| SI. No. | Describe   |  |
|---------|--|--|
| 1       | What are the most important industries in the geographical area of the institute?  | In manufacturing sector like steel furniture, Iron doors & windows, non-edible oils, stone crushing bricks, Rice mills and agriculture, Cottage Industry and Agro-based Industries.  |
| 2       | Which industries employ the most college graduates?  | Agro-based Industries.   |
| 3       | Which industries provide the best jobs?  | Agro-based industries  |
| 4       | Please give similar details with respect to self-employment (agriculture/manufacturing/services  |  |
|         | sectors)  a. Currently, what jobs are most available in the area?  b. What skills do these jobs require?  c. Please give similar details with respect to self-employment (agriculture/ manufacturing/ services sectors)      | Job opportunities are spread over.  Manual and Computer education.  Medicinal plant growing, Cashew Plantation & processing, Leaf-Plate making, Mushroom Cultivation, Honey Farming, Phenyl, Wax-candle, Incense-Sticks, Mineral & distilled water processing, Prickles, Papad, Tailoring, Secretarial Practice (DTP), Mobile & TV repairing, goat |
| 5       | a. What jobs are seeing growth in the area?  | Farming etc.  Jobs in Govt. / Private / Corporate Sector and agro-based industries.  |
|         | b. What will be the jobs of the future?  | Teaching, defence, Banking sector, self-<br>employment –entrepreneurship   |
|         | c. Please give similar details with respect to self-employment (agriculture/ manufacturing/ services sectors)  | As detailed above.   |
| 6       | a. What specific skills or attributes<br>are local employers seeking in<br>their employees?  | Air conditioner repairing DTP operators, wielders electrical apparatus repairing plumbing etc. The skills for above mentioned areas.   |
|         | <ul> <li>b. What skills do they need, but do not get in local hire?</li> <li>c. For self-employment, besides skills, what are the other constraints that youth may face?</li> <li>d. What kind of support do they</li> </ul> | Financial and motivational constraints.  Skill development through training centre.  |

|   | need?   |  |
|---|---|--|
| 7 | Has the college organised campus placement for 2015-16. If yes  a. No. Of companies attended  b. No. Of students recruited oncampus | No, but placement cell will be opened with a placement officer to liaison with various industries for campus placement.  |
| 8 | Does the college train students on interview skills like CV preparation, Group discussion, soft skills etc.?                        | Yes, to the 1 <sup>st</sup> year Arts, Science, Commerce students, who opt for English as an AECC subject. However special care shall be taken to train to students on interview skills. |

Which of the following were conducted to arrive at these needs? (Only mark 'Yes' if the minutes of the proceedings are on record)

Surveys of students: Yes

Surveys of local industry: No, it is no industry zone.

Consultation with industry: No, it is no industry zone.

Consultation with students: Yes

Workshop on IDP: Yes

2.16. Supporting Students from Disadvantaged Backgrounds

| SI. No. | Describe the particular needs of your female, and Scheduled Caste/Tribe/Other Backward   |   |
|---------|--|---|
|         | Caste students by answering the following  |   |
| 1       | <ul><li>a. What academic programs are female students currently enrolling in?</li><li>b. What academic programs are seeing growth in female enrolment?</li></ul>                                   | B.Sc – Life science, B.A. –Sanskrit, Odia, History, Political Science B.Com   |
| 2       | What are the employment outcomes for female students after passing out of the institution?   | Teaching, Nursing, Computer teacher, Social workers in NGOs.  |
| 3       | What is the academic/skill training support that female students may need for improving employability?   | BED, BBA, BCA, Diploma in Nursing and Bachelor of Library Science , DMLT  |
| 4       | Do all women students wanting hostel accommodation get it on priority from 1 <sup>st</sup> year onwards?   | Yes,  |
| 5       | <ul> <li>a. What academic programs are<br/>Scheduled Caste/Tribe students<br/>currently enrolling in?</li> <li>b. What academic programs are seeing<br/>growth in Scheduled Caste/Tribe</li> </ul> | B.Sc – Physical Science, Life Science B.A- Sanskrit, Odia, History, Political Science, English B. Com   |
| 6       | enrolment?  What are the employment outcomes for Scheduled Caste/Tribe after passing out of the institution?   | Most students get employment in Police department, Defence, Teaching and others get self-employed in Agriculture sector.  |
| 7       | What is the academic/skill training support that SC/ST students may need for improving employability?  | Extra coaching, Remedial classes / Counselling and mentoring / mushroom cultivation, leaf plate making, mineral and distilled water processing, Goat farming, Phenyl, Wax candle, |

|    |   | incense stick making, Mobile repairing etc.  |
|----|---|--|
| 8  | Do all SC/ST students wanting hostel accommodation get it on priority from 1 <sup>st</sup> year onwards?  | No, Hostel accommodation facility is not adequate.   |
| 9  | <ul> <li>a. What academic programs are differently-abled students currently enrolling in?</li> <li>b. What academic programs are differently-able students seeing growth in enrolment?</li> </ul> | Presently, there are two differently able boys enrolled in Arts.  Since the no. physically challenged students is less, it is too difficult to predict at this stage.  |
| 10 | What are the employment outcomes for differently-able students after passing out of the institution?  | Data not available   |
| 11 | What is the academic/skill training support that differently-able students may need for improving employability?  | Extra coaching, Remedial classes / Counselling and mentoring / mushroom cultivation, leaf plate making, mineral and distilled water processing, Goatary, Phenyl, Wax candle, incense stick making, Mobile repairing etc. |
| 12 | Do all differently-abled students wanting hostel accommodation get it on priority from 1 <sup>st</sup> year onwards?  | Yes, Priority is given   |

#### 3. STRATEGIC GOALS

- 1. Supporting the overall academic success of students;
- Curriculum Excellence.
- Pedagogical Excellence.
- Examination reform.
- Academic administration.
- 2. Building Environmentally sustainable campus facilities;
- Infrastructural development and maintenance
- Automation and Information Technology
- Research & Development
- 3. Fostering greater engagement with the local community;
- Social outreach programmes NSS, NCC, YRC, Self defence.
- Adoption of nearby villages by dividing the units into groups.
- Conservation of forests and environment.
- Blood and Body organ Donation camp.
- Sports facilities.
- Yoga centre.
- 4. Strengthening Internal systems & procedure
- Monitoring & Evaluation
- 5. Promoting Equity
- Identifying the slow performers and take measures for their improvement through special mentoring
- Supporting students form disadvantaged backgrounds.
- Employment

## 4. DEVELOPMENTAL OBJECTIVES

Goal-1: Supporting the overall academic success of students goal;

#### 4.1. Curriculum Excellence Objectives;

| Objective 1 | To improve the performance rate in terms of result.                             |
|-------------|---|
| Objective 2 | To provide additional academic support  |
| Objective 3 | To create better opportunities for the students by introduction of new courses. |

| Objective 1 To improve the performance rate in terms of result. |   |           |     |     |     |            |                 |   |   |
|---|---|-----------|-----|-----|-----|------------|-----------------|---|---|
| SI.<br>No.  | Activities  | <b>Y1</b> | Y2  | ΥЗ  | Υ4  | <b>Y</b> 5 | Nodal<br>person | Monitoring &<br>Evaluation Plan   | Sustainability plan   |
| 1   | Counselling and mentoring<br>through IQAC after<br>admission (annually 13<br>sessions)  | 13        | 14  | 25  | 25  | 25         | S.C.<br>Jena    | Reports of the counseling sessions     Subjects are rightly opted by the students | IQAC will<br>sustain the<br>activity  |
| 2   | Coaching & Remedial<br>Classes and extra classes<br>for below average<br>performers (30 classes for<br>each subject)  | 390       | 420 | 420 | 420 | 420        | S.N.<br>Das     | Mid-sem Exam<br>Results to be<br>monitored by<br>IQAC                             | A nominal fee<br>would be<br>charged on<br>economically<br>sound<br>students only |
| 3   | Instilling confidence<br>among the rural & tribal<br>students by organising<br>seminars involving Guest<br>teachers, Role models<br>from ST/SC/Economically<br>Backward classes and local<br>officers (9 seminars in a<br>year) | 9         | 9   | 9   | 9   | 9          | S.K.<br>Munda   | Monitoring the participation of students in departmental seminars                 | Departments<br>would take<br>up the<br>activities<br>further                      |

| Obj        | ective 2   | To provide a                              | ddit | iona | l ac | ade | mic | suppor          |  |   |
|------------|--|---|------|------|------|-----|-----|-----------------|--|---|
| SI.<br>No. | A  | ctivities                                 | Y1   | Y2   | Υ3   | Y4  | Y5  | Nodal<br>person | Monitoring &<br>Evaluation Plan  | Sustainability plan                                   |
| 1          | Preparing model questions with answers to acquaint the students with the pattern of Examination in advance involving experts. (for each subject) |   | 13   | 14   | 25   | 25  | 25  | S.C. Jena       | The model questions with answers shall be available in website and library |   |
| 2          |  | nnually twice for<br>ter) to identify the | 26   | 28   | 50   | 50  | 50  | Mrs. M.<br>Pal  | Evaluation     result shall     be available     in website,               | Examination<br>Cell would<br>take up the<br>activity. |

|   | performers and take remedial measures.   |    |    |    |    |    |               | notice board and through students support system 2. IQAC will finalise the remedial measures.    |  |
|---|--|----|----|----|----|----|---------------|--|--|
| 3 | Enhancement of English language skill through special programme by involving experts from ELTI, Odisha to be conducted in workshop mode (Annually 24 workshop) | 24 | 24 | 24 | 24 | 24 | D.<br>Mohanta | Head of the Department, English must ensure the active participation of departmental colleagues. | By building<br>capacity of the<br>teachers of<br>the<br>Department<br>of English |

| Obj        | ective 3  | To create bett of new course   |    | ppo | rtu | nitie     | es fo | or the s        | tudents by inti   | oduction   |
|------------|---|--|----|-----|-----|-----------|-------|-----------------|---|--|
| SI.<br>No. |   | Activities   | Y1 | Y2  | Y3  | <b>Y4</b> | Y5    | Nodal<br>person | Monitoring &<br>Evaluation Plan                                 | Sustainability plan  |
| 1          | Odia, Econ<br>History, Sa<br>Chemistry,<br>commerce<br>conservati | on of P.G. courses in<br>nomics, Pol. Science,<br>anskrit, Geology,<br>Botany, Zoology,<br>Wild life<br>on in Self Financing |    | 5   | 6   | 11        | 11    | S.C.<br>Jena    | P.G. Council will<br>be setup to<br>monitor the<br>programmes.  | 1. capacity building of P.G. Council 2. Self- financing mode         |
| 2          | courses lik   | on of technical e BCA, Industrial , BED and BJMC in sing mode (60 seats urse)  | 1  | 3   | 4   | 4         | 4     | B.<br>Prusty    | Course Coordinator will be in place for Self-financing courses. | Course<br>coordinator<br>will be<br>selected from<br>existing staff. |

4.2. Pedagogical Excellence Objective;

| Objective 1 | To improve the teaching learning system                           |
|-------------|---|
| Objective 2 | To use modern pedagogical tools for innovative teaching practices |

| Obje       | ective 1 T  | To improve the teaching learning system |    |    |           |    |              |   |   |  |  |  |
|------------|---|---|----|----|-----------|----|--------------|---|---|--|--|--|
| SI.<br>No. | Activities  | Y1                                      | Y2 | Y3 | <b>Y4</b> | Y5 | Nodal person | Monitoring & Evaluation Plan  | Sustainability plan   |  |  |  |
| 1          | Organising State/National Seminars, Symposiu and workshops (Annually one for ea |   | 14 | 14 | 14        | 14 | S.N.<br>Das  | <ol> <li>Annual academic calendar</li> <li>proceedings of the symposiums/ seminars/ workshops shall be made available in website &amp; library</li> </ol> | Respective<br>Heads of the<br>Departments<br>will carry<br>forward the<br>activity. |  |  |  |

| 2 | Introduction of peer     | 78          | 84 | 84 | 84 | 84 | Dr. N. | Proper documentation | Respective   |
|---|--------------------------|-------------|----|----|----|----|--------|----------------------|--------------|
|   | educator system for      |             |    |    |    |    | Salim  | 2. Students feedback | Heads of the |
|   | clearing the doubts of   |             |    |    |    |    |        | through students'    | Departments  |
|   | the students (inter-     |             |    |    |    |    |        | support system       | will carry   |
|   | class & interactive      |             |    |    |    |    |        |                      | forward the  |
|   | sessions) annually 6 for | -           |    |    |    |    |        |                      | activity.    |
|   | each subjects            | 11-11-11-11 |    |    |    |    |        |                      |              |

| Ok         | jective 2                                    | To use mo                         | dern pedagogical tools for innovative teaching |    |           |           |            |                 |  |   |  |  |  |  |
|------------|--|-----------------------------------|--|----|-----------|-----------|------------|-----------------|--|---|--|--|--|--|
| SI.<br>No. | Activities                                   | <b>建筑</b>                         | <b>Y1</b>                                      | Y2 | <b>Y3</b> | <b>Y4</b> | <b>Y</b> 5 | Nodal<br>person | Monitoring &  Evaluation Plan                                    | Sustainability plan   |  |  |  |  |
| 1          | (Three smart<br>one conferer<br>LCD projecto | rs) for exposure<br>hrough movies | 1  |    | 1         | 1         |            | S.B.<br>Sahoo   | 1.Annual Activity Calendar 2.IQAC will monitor the Modernisation | 1. Heads of the Departments will carry forward the activity. 2. Students Development Fund |  |  |  |  |

#### 4.3. Academic Administration Objective;

| Objective 1 | Completion of course within set time frame                     |
|-------------|--|
| Objective 2 | A non-negotiable academic calendar to avoid dropage of classes |

| Ob         | jective 1   | Completion of  | cou       | ırse | wit       | hin        | set | time fr         | ame  | 8.484.45   |
|------------|---|--|-----------|------|-----------|------------|-----|-----------------|--|--|
| si.<br>No. | Activities  | <b>表表现</b>   | <b>Y1</b> | Y2   | <b>Y3</b> | <b>Y</b> 4 | Y5  | Nodal<br>person | Monitoring & Evaluation Plan   | Sustainability plan  |
| 1          | Calendar, Ar  | of Annual Academic<br>nnual Activity<br>the institution<br>perts                                       | 0         | 1    | 1         | 1          | 1   | G.N.<br>Mallick | By uploading in Website     Feedback through Student support system    | IQAC will<br>carry forward<br>the activity                         |
| 2          | session plan<br>with clear m<br>venue, texts<br>books befor | for each department<br>ention of faculty,<br>books and reference<br>e start of each<br>volving experts | 0         | 28   | 28        | 28         | 28  | G.N.<br>Mallick | By uploading in Website     Feedback through Student support system    | Respective Heads of the department will carry forward the activity |
| 3          | students thr<br>for ensuring                                | and counselling of the rough psychologist 100% attendance ents support system.                         | 0         | 28   | 28        | 28         | 28  | K.C.<br>Mishra  | Proceedings of the Session     Feedback through Student support system | Student<br>Development<br>fund                                     |

| Obj        | ective 2   | A non-negotiab classes  | le a      | cad | emi | c ca      | len | dar to a        | avoid dropag   | ge of   |
|------------|--|---|-----------|-----|-----|-----------|-----|-----------------|--|---|
| SI.<br>No. | Activities   |   | <b>Y1</b> | Y2  | YЗ  | <b>Y4</b> | Y5  | Nodal<br>person | Monitoring &<br>Evaluation<br>Plan   | Sustainability<br>plan                            |
| 1          | Monthly review of implementation of Annual Academic Calendar in true letter and spirit (Classes, Examination, Extra-Curricular activities shall be held on the prescheduled date and time) |   | 0         | 12  | 12  | 12        | 12  | K.C.<br>Mishra  | the review and corrective will be in measures to place to                                | System and procedure will be in place to continue |
| 2          | of Annual Ad<br>letter and sp<br>Seminars, Sy<br>Workshops,  | riew of implementation ctivity Calendar in true pirit (Organisations of Amposiums, study tours (Field g the semester break) | 0         | 12  | 12  | 12        | 12  | K.C.<br>Mishra  | Proceedings of<br>the review and<br>corrective<br>measures to<br>be taken by<br>the IQAC | System and procedure will be in place to continue |

#### 4.4. Examination Reforms Objective;

| Objective 1 | Timely examination & publication of Result in accordance with the stipulations in the academic calendar |
|-------------|---|
| Objective 2 | To acquaint the students with the competitive examinations  |
| Objective 3 | Fair conduct of Examination   |

| Obj        | Harris Salar Barrier Control of the | Timely examination & publication of Result in accordance with the stipulations in the academic calendar |    |           |           |            |                  |                                   |  |  |  |  |  |
|------------|---|---|----|-----------|-----------|------------|------------------|-----------------------------------|--|--|--|--|--|
| SI.<br>No. | Activities  | Y1  | Y2 | <b>Y3</b> | <b>Y4</b> | <b>Y</b> 5 | Nodal<br>person  | Monitoring &<br>Evaluation Plan   | Sustainability plan  |  |  |  |  |
| 1          | Installation of a mini press  | 0   | 0  | 1         | 0         | 0          | G.N.<br>Mallick  | Monitoring by<br>Examination cell | Resource<br>generation<br>through printing<br>of other<br>publications |  |  |  |  |
| 2          | Construction of<br>3nos. of<br>Examination Hal<br>with 200 capacit  |   | 0  | 3         | 0         | 0          | Smarendra<br>Das | Construction<br>Committee         | To be maintained from examination fees                                 |  |  |  |  |

| Object        | tive 2     | To acquai  | nt t | he s | tud | ent | s wi | ith the d       | competitive exam  | ninations   |
|---------------|------------|--|------|------|-----|-----|------|-----------------|---|---|
| SI. Ac<br>No. | tivities   |  | Y1   | Y2   | Y3  | Y4  | Y5   | Nodal<br>person | Monitoring & Evaluation Plan  | Sustainability<br>plan                            |
| sir           | ngle choic | n of MCQ,<br>e questions,<br>ort questions<br>ents | 1    | 1    | 1   | 1   | 1    | G.N.<br>Mallick | Monitoring by     Examination cell     IQAC will review     Regularly | System and procedure will be in place to continue |

| 2 | Project Report and field | 1 | 1 | 1 | 1 | 1 | Jogeswar | 1. Monitoring by    | System and     |
|---|--------------------------|---|---|---|---|---|----------|---------------------|----------------|
|   | study in Research line   |   |   |   |   |   | Mohanta  | Heads of the        | procedure will |
|   |                          |   |   |   |   |   |          | department          | be in place to |
|   |                          |   |   |   |   |   |          | 2. IQAC will review | continue       |
|   |                          |   |   |   |   |   |          | regularly           |                |

| Objective 3 Fair of |                             |         | ir conduct of Examination |    |  |   |                     |               |   |   |  |  |  |  |  |
|---------------------|-----------------------------|---------|---------------------------|----|--|---|---------------------|---------------|---|---|--|--|--|--|--|
| SI.<br>No.          | Activities                  |         | Y1                        | Y2 | Y2 Y3 Y4 Y5 Nodal Monitoring &<br>person Evaluation Plan |   | Sustainability plan |               |   |   |  |  |  |  |  |
| 1                   | Installation<br>the examina |         | 0                         | 0  | 1  | 1 | 1                   | S.B.<br>Sahoo | Monitoring by     Examination cell     IQAC will review     Regularly | System and procedure will be in place to continue |  |  |  |  |  |
| 2                   | Online evalu                | uations | 1                         | 1  | 1  | 1 | 1                   | M.K.<br>Sahoo | Monitoring by     Examination cell     IQAC will review     Regularly | System and procedure will be in place to continue |  |  |  |  |  |

## Goal-2: Building environmentally sustainable campus facilities;

## 4.5. Infrastructural Development and maintenance objective;

| Objective 1 | To provide safe RCC building for class room in place of the dilapidated tile and Asbestos roofed ones to avoid causality |
|-------------|--|
| Objective 2 | To provide better infrastructure in all aspects to cater to the needs of the students                                    |
| Objective 3 | To augment Physical and Mental fitness of the students   |

| Objective 1 |  | To provide safe RCC building for class room in place of the dilapidated tile and Asbestos roofed ones to avoid causality |           |    |           |    |           |                 |                               |                                |  |  |  |
|-------------|--|--|-----------|----|-----------|----|-----------|-----------------|-------------------------------|--------------------------------|--|--|--|
| SI.<br>No.  | Activities   |  | <b>Y1</b> | Y2 | <b>Y3</b> | Y4 | <b>Y5</b> | Nodal<br>person | Monitoring &  Evaluation Plan | Sustainability<br>plan         |  |  |  |
| 1           | Construction of 6 (six) lecture halls size 40'x 30' each on the upstairs of the existing newly build classrooms and construction of 3 (three) common rooms for Boys, Girls and Teachers size 40'x 30' each |  | 9         | 0  | 0         | 0  | 0         | K.C.<br>Mishra  | Construction committee        | College<br>Development<br>fund |  |  |  |
| 2           | conferen   | size 40'x 30' each  Construction of one conference hall with 300 capacity of size 100'X24'                               |           | 0  | 0         | 0  | 0         | Dr.<br>A.K.Dash | Construction committee        | College<br>Development<br>fund |  |  |  |

Objective 2 To provide better infrastructure in all aspects to cater to the needs of the students

|            | Students  | 1901 |    |    | 167 |            |                      |   |                                |
|------------|---|------|----|----|-----|------------|----------------------|---|--------------------------------|
| SI.<br>No. | Activities  | Y1   | Y2 | Y3 | Y4  | <b>Y</b> 5 | Nodal<br>person      | Monitoring &<br>Evaluation<br>Plan                    | Sustainability<br>plan         |
| 1          | Construction of 3 buildings for laboratories of Mathematics, Industrial Chemistry, Geology of size 30'X30' each with required infrastructures.              | 0    | 0  | 3  | 0   | 0          | Akanan<br>Sahoo      | Govt. Engineering Department & Construction committee | College<br>Development<br>fund |
| 2          | Construction of three number of cycle stand 400'X10', 200'X10', 100'X10'respectively.   | 0    | 3  | 0  | 0   | 0          | Samarendra<br>Das    | Govt. Engineering Department & Construction committee | College<br>Development<br>fund |
| 3          | Construction of 22nos toilets /<br>Urinals for laboratories,<br>Common rooms, Conference<br>hall & training centre.   | 22   | 0  | 0  | 0   | 0          | A.P.<br>Mukharjee    | Govt. Engineering Department & Construction committee | College<br>Development<br>fund |
| 4          | Developing a separate playground for girls' students staying in hostels.  | 0    | 1  | 0  | 0   | 0          | D.K.<br>Mohapatra    | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |
| 5          | Providing gym facility exclusively for girls.   | 0    | 1  | 0  | 0   | 0          | Dr.<br>A.K.Dash      | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |
| 6          | Making the campus green and clean by more plantation, botanical garden, e-waste management and wet management by mobilising support from Alumni Association | 0    | 1  | 1  | 1   | 1          | J Mohanta            | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |
| 7          | Tight security arrangement by outsourcing   | 1    | 1  | 1  | 1   | 1          | Capt. U.N<br>Mohanta | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |
| 8          | Solar Energy and Solar lights in the campus.  | 1    | 1  | 1  | 1   | 1          | R.K. Behera          | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |
| 9          | Installation of 2 Nos. of 10<br>K.W. automatic soundless<br>Genset.   | 0    | 1  | 0  | 0   | 0          | Dr. A.K.<br>Dash     | Operation &<br>Maintenance<br>unit                    | College<br>Development<br>fund |

| Obj        | ective 3   | To augment Phy  | sical | and | Me        | ntal | fitne      | ess of the st      | udents   |                                |
|------------|--|---|-------|-----|-----------|------|------------|--------------------|--|--------------------------------|
| SI.<br>No. | Activities   |   | Y1    | Y2  | <b>Y3</b> | Y4   | <b>Y</b> 5 | Nodal<br>person    | Monitoring &<br>Evaluation<br>Plan                 | Sustainability<br>plan         |
| 1          | proposed cone yoga te  | ga class in the conference hall by eacher (weekly once) g habits of the | 0     | 0   | 30        | 30   | 30         | Sailesh<br>Mohanta | Sports council<br>of the college<br>will be formed | Sports fees of<br>the students |
| 2          | Creating an ideal sports complex in the indoor stadium funded by UGC: Badminton Court, Chess Boards, Carom boards etc. and appointment of one sports teacher |   | 0     | 0   | 0         | 1    | 0          | D.K.<br>Mohapatra  | Sports council<br>of the college<br>will be formed | Sports fees of<br>the students |
| 3          | Developing the existing play ground to a standard pitch for net practice of Cricket, Volley ball, Foot ball, Kabadi, Archery, with equipment.                |   | 0     | 0   | 0         | 1    | 0          | S.N. Das           | Sports council<br>of the college<br>will be formed | Sports fees of<br>the students |

## 4,6 Partnering with Knowledge Hubs

| Objective 1 |             |
|-------------|-------------|
| Objective 2 | <del></del> |

| Objective | 1     |     |    |           |           |            |                 |                              |                        |
|-----------|-------|-----|----|-----------|-----------|------------|-----------------|------------------------------|------------------------|
| SI. Activ | ities | Y1. | Y2 | <b>Y3</b> | <b>Y4</b> | <b>Y</b> 5 | Nodal<br>person | Monitoring & Evaluation Plan | Sustainability<br>plan |
| CAR WES   |       |     |    |           |           |            |                 |                              |                        |
|           |       |     |    | -         |           |            |                 |                              |                        |

## 4.7. Automation and Information Technology;

| Objective 1 | To introduce IT based Student Support System |  |
|-------------|--|--|
| Objective 2 | To support students through IT based systems |  |

| Obj        | ective 1 To introduce IT ba   | sed | Stude | ent S | uppo | ort Sy | /stem           |                                 |                                  |
|------------|---|-----|-------|-------|------|--------|-----------------|---------------------------------|----------------------------------|
| SI.<br>No. | Activities  | Y1  | Y2    | Y3    | Y4   | Y5     | Nodal<br>person | Monitoring & Evaluation Plan    | Sustainability<br>plan           |
| 1          | Introduction of Student support system in collaboration with EDCL, New Delhi (Teachers, Institutions feedback to students & parents and students & parents feedback to the institution) | 0   | 1     | 1     | 1    | 1      | M.K.<br>Sahoo   | IQAC will review quarterly      | Students<br>Development<br>Fund  |
| 2          | Introduction of Students'<br>feedback system involving<br>external resource agency  | 1   | 1     | 1     | 1    | 1      | S.B.<br>Sahoo   | IQAC will monitor<br>the system | Students'<br>development<br>fund |

|                              | <br> |  |  |  |
|------------------------------|------|--|--|--|
| (EDCL) for UG in Year -1 and |      |  |  |  |
| for PG in year-3             |      |  |  |  |

| Obj        | ective 2                         | To support stude   | nts tl | nroug | gh IT | base | d sys | stems           |                                 |   |
|------------|----------------------------------|--|--------|-------|-------|------|-------|-----------------|---------------------------------|---|
| SI.<br>No. | Activities                       |  | Y1     | Y2    | Y3    | Y4   | Y5    | Nodal<br>person | Monitoring &  Evaluation Plan   | Sustainability<br>plan  |
| 1          | Compute<br>of studen<br>pre-paid | g the existing<br>rs Lab for the use<br>its by providing<br>cards and making<br>ous wi-fi enabled. | 0      | 1     | 0     | 0    | 0     | S.B.<br>Sahoo   | Operation &<br>Maintenance unit | College<br>Development<br>fund  |
| 2          | Library r                        | rooms with books,<br>and Videos, e-<br>and Internet  | 0      | 1     | 1     | 1    | 1     | C.<br>Satpathy  | IQAC will review quarterly      | Students will<br>be charged a<br>nominal fee<br>for availing e-<br>journals and<br>Internet<br>Facility |

#### 4.8 Stakeholders involvement

| Objective 1 |  |
|-------------|--|
| Objective 2 |  |

| Objective 1    |           |    |    |           |    |                 |                              |                        |
|----------------|-----------|----|----|-----------|----|-----------------|------------------------------|------------------------|
| SI. Activities | <b>Y1</b> | Y2 | Y3 | <b>Y4</b> | Y5 | Nodal<br>person | Monitoring & Evaluation Plan | Sustainability<br>plan |
|                | <br>      | -  |    | -         |    |                 |                              | -                      |
|                | <br>-     | -  |    |           |    |                 |                              |                        |

## 4.9 Manpower Management

| Objective 1 |  |
|-------------|--|
| Objective 2 |  |
|             |  |

| Objective   | 1     |    |    |    |    |    |                 |                              |                        |
|-------------|-------|----|----|----|----|----|-----------------|------------------------------|------------------------|
| SI. Activ   | ities | Y1 | Y2 | Y3 | Y4 | Y5 | Nodal<br>person | Monitoring & Evaluation Plan | Sustainability<br>plan |
|             |       |    |    |    |    |    |                 |                              | -                      |
| araharika a |       |    |    |    |    |    |                 |                              |                        |

### 4.10 Legal Compliances

| Objective 1 | - |
|-------------|---|
| Objective 2 |   |

| Objective  | 1     |    |    |           |    |           |                 |                                 |                        |
|------------|-------|----|----|-----------|----|-----------|-----------------|---------------------------------|------------------------|
| SI. Activi | ities | Y1 | Y2 | <b>Y3</b> | Y4 | <b>Y5</b> | Nodal<br>person | Monitoring &<br>Evaluation Plan | Sustainability<br>plan |
|            |       | -  |    |           |    |           |                 |                                 |                        |
|            |       |    |    |           |    |           |                 |                                 |                        |

#### 4.11 Creating Institutional Brand Image

| Objective 1 |  |
|-------------|--|
| Objective 2 |  |

| Obje       | ective 1   |           |    |           |           |    |                 |                              |                     |
|------------|------------|-----------|----|-----------|-----------|----|-----------------|------------------------------|---------------------|
| SI.<br>No. | Activities | <b>Y1</b> | Y2 | <b>Y3</b> | <b>Y4</b> | Y5 | Nodal<br>person | Monitoring & Evaluation Plan | Sustainability plan |
|            |            |           |    |           |           |    |                 |                              |                     |
|            |            |           |    |           |           |    |                 |                              |                     |

#### 4.12. Research and Development Objectives;

| Objective 1 | To enhance the research activities of the teachers |  |
|-------------|--|--|
| Objective 2 | To enhance the research activities of the students |  |

| Ob         | ective 1                                      | To enhance th   | ne re     | esea      | irch | act | iviti     | es of th        | ne teacher-reso   | earcher  |
|------------|---|---|-----------|-----------|------|-----|-----------|-----------------|---|--|
| SI.<br>No. | Activities                                    |   | <b>Y1</b> | <b>Y2</b> | ÝЗ   | Y4. | <b>Y5</b> | Nodal<br>person | Monitoring &<br>Evaluation Plan   | Sustainability<br>plan                                       |
| 1          | inviting state<br>experts.                    | y for the teachers<br>e and national level  | 0         | 1         | 1    | 0   | 0         | A.K.<br>Dash    | 1. List of experts will be prepared 2. Training Module                        | Trained Teachers will carry forward research projects        |
| 2          | providing the<br>(Rupees One<br>teacher) to u | of the teachers and<br>em seed money<br>Lakh only to each<br>undertake research<br>he identified thrust | 0         | 5         | 5    | 5   | 5         | A.K.<br>Dash    | Identification of thrust areas     Review of the progress at a fixed interval | Mobilisation<br>of resources<br>from<br>different<br>sources |
| 3          | Teachers (Ru<br>Thousand or<br>research pag   | nly) to publish<br>pers in the reputed<br>ternational journals  | 0         | 0         | 5    | 5   | 5         | A.K.<br>Dash    | 1. Proper Selection procedure 2. Review of the progress at a fixed interval   | Mobilisation<br>of resources<br>from<br>different<br>sources |

| SI.<br>No. | Activities  | <b>Y1</b> | Y2 | <b>Y3</b> | <b>Y4</b> | Y5 | Nodal<br>person | Monitoring &<br>Evaluation<br>Plan  | Sustainability<br>plan                                       |
|------------|---|-----------|----|-----------|-----------|----|-----------------|---|--|
| 1,         | Workshops for the students to identify the student researchers in all departments.  | 0         | 14 | 14        | 14        | 14 | Ajay K.<br>Das  | Proceedings of<br>the workshops   | Student<br>Development<br>fund                               |
| 2          | Provision of seed money for the student-researchers (Rupees Five Thousand only) research work keeping alignment with curriculum need.                           | 0         | 0  | 10        | 10        | 10 | A.K.<br>Dash    | 1. Proper Selection procedure 2. Review of the progress at a fixed interval | Mobilisation<br>of resources<br>from<br>different<br>sources |
| 3          | Provision of Incentives for Students (Rupees Five Thousand only) to publish research papers in the reputed national / International journals recognised by UGC. | 0         | 0  | 10        | 10        | 10 | A.K.<br>Dash    | 3. Proper Selection procedure 4. Review of the progress at a fixed interval | Mobilisation<br>of resources<br>from<br>different<br>sources |

## Goal-3: Fostering greater engagement with the local community;

#### 4.13. Social outreach Programmes Objective;

| Objective 1 | To train the young students leadership quality to proactively contribute for the wellbeing of the society. |
|-------------|--|
| Objective 2 | To eradicate the social evils prevalent in tribal population.  |

| Obj        | ective 1   |  | ung students leadership quality to proactively contribute ing of the society. |             |           |           |            |                       |   |   |  |  |
|------------|--|--|---|-------------|-----------|-----------|------------|-----------------------|---|---|--|--|
| Si.<br>No. | Activities   |  | <b>Y1</b>   | ` <b>Y2</b> | <b>Y3</b> | <b>Y4</b> | <b>Y</b> 5 | Nodal<br>person       | Monitoring<br>& Evaluation<br>Plan                      | Sustainability<br>plan                            |  |  |
| 1          | Leadership training programme for various groups constituted from NCC, NSS, YRC, and Rover Ranger Units. Annually twice in collaboration with local resource agencies. |  | 0   | 0           | 2         | 2         | 2          | Capt. U.N.<br>Mohanta | To be reviewed by Social Outreach Programme coordinator | Mobilising resources from local agencies          |  |  |
| 2          | the pioneers<br>donation mo  | of the students by<br>of Body organ<br>evement in Odisha<br>ood and body<br>ually once | 0   | 0           | 0         | 1         | 1          | Ajay Ku.<br>Das       | To be reviewed by Social Outreach Programme coordinator | Mobilising<br>resources<br>from local<br>agencies |  |  |
| 3          | the leaders of   |  | 0   | 10          | 10        | 10        | 10         | Samarendra<br>Das     | To be<br>reviewed by<br>Social<br>Outreach<br>Programme | Mobilising resources from local agencies          |  |  |

|   | conservation of forest and environment, how to fight forest fire, eco-development planning, hygienic living conditions, participatory management, sustainable use of biological resources, use of natural product, community development school dropouts, children, hazards of child marriage, advantage of family planning, maternity care, newly born child care by accessing to medical facilities etc. in collaboration with local NGOs. |   |    |    |    |    |                   | coordinator   | -   |
|---|--|---|----|----|----|----|-------------------|---|---|
| 4 | Educating the tribal people of Similipal bio-sphere about biosafety and bio-security.  | 0 | 10 | 10 | 10 | 10 | Samarendra<br>Das | To be reviewed by Social Outreach Programme coordinator | Mobilising<br>resources<br>from local<br>agencies |

| Obj        | ective 2   | To eradicate the | socia     | al ev     | ils p     | Mishra reviewed by resources Social from local Outreach agencies Programme coordinator |    |         |  |                         |
|------------|--|------------------|-----------|-----------|-----------|--|----|---------|--|-------------------------|
| SI.<br>No. | Activities   |                  | <b>Y1</b> | <b>Y2</b> | <b>Y3</b> | Y4   | Y5 |         | Evaluation                                     |                         |
| 1          | Sensitising Tribal people on social<br>evils like Witch hunt, black magic,<br>early marriage, child labour,<br>Alcoholic habit, etc. in<br>collaboration with local NGOs   |                  | 10        | 10        | 10        | 10   | 10 | F-22. 3 | reviewed by<br>Social<br>Outreach<br>Programme | resources<br>from local |
| 2          | Educating the tribal people on the advantages of family planning, maternity & neo-natal care, hazards of traditional method of treatment (balding the newborn, hot pebbles in case of body pain, worshipping to cure from illness) etc. in collaboration with local NGOs |                  | 10        | 10        | 10        | 10   | 10 |         | reviewed by                                    | resources               |

## Goal-4: Strengthening internal system & procedure

#### 4.14. Monitoring and Evaluation

| Objective 1 | To maintain Financial Transparency and ensure proper manpower       |  |
|-------------|---|--|
|             | management  |  |
| Objective 2 | To create systems and procedure for achieving equity and excellence |  |

| Obje       | ective 1   | To maintain Fi                                 | nanci | al Tr | ansp | aren | icy ai | nd ensure       | proper manpower m  | anagement                                     |
|------------|------------|--|-------|-------|------|------|--------|-----------------|--|---|
| SI.<br>No. | Activities |  | Y1    | Y2    | Y3   | Y4   | Y5     | Nodal<br>person | Monitoring & Evaluation Plan                                     | Sustainability plan                           |
| 1          |            | ion of finance<br>se exclusively for<br>ose of | 4     | 0     | 0    | 0    | 0      | Principal       | Proceedings are to<br>be documented and<br>action against erring | College<br>Administration<br>will sustain the |

| implementation of IDP<br>under the chairmanship of<br>the Principal |   |   |   |   |   |           | nodal persons to be initiated  | plan  |
|---|---|---|---|---|---|-----------|--|---|
| Regular review of the progress in respect of implementation part    | 1 | 0 | 0 | 0 | 0 | Principal | Proceedings are to<br>be documented and<br>action against erring<br>nodal persons to be<br>initiated | College<br>Administration<br>will sustain the<br>plan |

| Obj        | ective 2                                | To create system  | is an | d pro | oced      | ure       | for a | chieving e       | equity and exce   | llence  |
|------------|---|---|-------|-------|-----------|-----------|-------|------------------|---|---|
| SI.<br>No. | Activities                              |   | Y1    | Y2    | <b>Y3</b> | <b>Y4</b> | Y5    | Nodal<br>person  | Monitoring & Evaluation Plan  | Sustainability plan   |
| 1          | cell, Care<br>Self-finan<br>cell, Incor | ions & ening of Placement er Counselling cell, acing coordination me generation coordination cell | 1     | 0     | 0         | 0         | 0     | Dr. A.K.<br>Dash | Achievements<br>of the students<br>and institution<br>are to be<br>documented             | Proposed cells will be entrusted with the responsibility to continue after the grant period is over |
| 2          | Institutio<br>Council                   | nalisation of PG  | 1     | 0     | 0         | 0         | 0     | Principal        | Introduction of PG courses  | Self financing mode   |
| 3          | Institutio<br>Council                   | nalisation of Sports  | 1     | 0     | 0         | 0         | 0     | Principal        | Documentation of the achievements of the students in district & state level sports events | Annual Sports<br>fees collected<br>from the<br>students   |

## **Goal-5: Promoting Equity**

4.15. Employment

| Objective 1 | To enhance the employability through skill development |  |
|-------------|--|--|
| Objective 2 | To provide scope for industry academia interface       |  |

| Obj        | ective 1  | To enhance the   | emp       | loya | bilit | y thi | roug | h skill de      | evelopment  |   |
|------------|---|--|-----------|------|-------|-------|------|-----------------|---|---|
| SI.<br>No. | Activities  |  | <b>Y1</b> | Y2   | Y3    | Y4    | Y5   | Nodal<br>person | Monitoring & Evaluation Plan  | Sustainability plan                             |
|            | and Trave<br>(Ticket re<br>Tour assis<br>&Travel e<br>level, (2.5<br>training p<br>IITTM, in<br>Odisha To | e course in Tourism el management eservation assistant, estant, Tourism executive) at UG 6 months free programme from association with ourism and Odisha elopment authority, 0 seats | 0         | 1    | 1     | 1     | 1    | Akanan<br>Sahoo | Course Coordinator-<br>Self-financing<br>courses will monitor<br>and evaluate | 1. MOU with IITTM 2. Placement of the pass outs |

| 2 | Introduction of Add-on      | 0 | 2 | 4 | 4 | 4 | Akanan | Course Coordinator | MOU with |
|---|-----------------------------|---|---|---|---|---|--------|--------------------|----------|
|   | courses such as Cottage     |   |   |   |   |   | Sahoo  | for add on courses | local    |
|   | Industry, Agro-Industry,    |   |   |   |   |   |        |                    | resource |
|   | Beautician course, Interior | 1 |   |   |   |   |        |                    | agencies |
|   | designing exclusively for   |   |   |   |   |   |        |                    |          |
|   | girls.                      |   |   |   |   |   |        |                    |          |

| Obj        | ective 2                            | To provide scope   | for | indu | stry      | acac      | lemi      | a interface          |  |   |
|------------|-------------------------------------|--|-----|------|-----------|-----------|-----------|----------------------|--|---|
| SI.<br>No. | Activities                          |  | Y1  | Y2   | <b>Y3</b> | <b>Y4</b> | <b>Y5</b> | Nodal<br>person      | Monitoring &<br>Evaluation Plan                          | Sustainability plan                                     |
| 1          | internshi                           | iths industry<br>p during summer<br>(20 students each  | 0   | 20   | 20        | 20        | 20        | Satyabrata<br>Sahoo, | Proposed Placement Cell will review and monitor          | Placement cell<br>will carry<br>forward the<br>activity |
| 2          | students<br>and entre<br>scale Inde | ng interaction of the<br>with Industrialists<br>epreneurs of small<br>sustries for self-<br>ment. (Annually twice) | 2   | 2    | 2         | 2         | 2         | Satyabrata<br>Sahoo, | Proposed<br>Placement Cell<br>will review and<br>monitor | Placement cell<br>will carry<br>forward the<br>activity |

## 4.16. Supporting students form disadvantaged background objective

| Objective 1 | To provide maximum support to the differently-abled students.   |
|-------------|---|
| Objective 2 | To provide academic and skill training support to St, SC women and educationally backward students.       |
| Objective 3 | To provide all kinds of support including financial to enable them to keep pace with the advantaged group |

| Obj        | ective 1 To provide  | maxim | um | supp      | ort       | to th     | e different       | ly-abled students.   |   |
|------------|--|-------|----|-----------|-----------|-----------|-------------------|--|---|
| SI.<br>No. | Activities   | Y1    | Y2 | <b>Y3</b> | <b>Y4</b> | <b>Y5</b> | Nodal person      | Monitoring & Evaluation Plan   | Sustainability plan                             |
| 1          | Introduction of Braile<br>system in the library for<br>the blind students.   | 0     | 0  | 1         | 1         | 1         | M.K.<br>Sahoo     | A committee will be<br>formed to review<br>usage of the system<br>by the blind<br>students | A special<br>welfare fund<br>will be<br>created |
| 2          | Separate teaching provision through sign language for deaf (appointment of instructor)                                 | 0     | 0  | 1         | 1         | 1         | M.K.<br>Sahoo     | A committee will be formed to review   | A special<br>welfare fund<br>will be<br>created |
| 3          | Providing electronic Rickshaw: Toto Car-2nos for the physically challenged students with one assistant to run the car. |       | 2  | 0         | 0         | 0         | A.P.<br>Mukharjee | A committee will be formed to review   | A special<br>welfare fund<br>will be<br>created |
| 4          | Construction of Special sanitary blocks (toilet  | 2     | 0  | 0         | 0         | 0         | D.K.<br>Mohapatra | A committee will be formed to review   | A special welfare fund                          |

| facilities) for Physically | will be |
|----------------------------|---------|
| Challenged students,       | created |
| teachers and employees     |         |
| (male-1, female-1)         |         |

To provide academic and skill training support to ST, SC, Women and **Objective 2** Educationally backward students. SI. Activities Y1 Y2 Y3 Y4 Y5 Nodal Monitoring & Sustainability **Evaluation Plan** plan No. person Self-financing B.. Prusty Cost 1 Providing cost free education 6 adjustment course to the meritorious students coordination from the SFC of disadvantaged group in committee will mode courses self-financing courses like monitor & BED, BBA, BCA, Diploma in evaluate Nursing, B.lib & DMLT. 1 K.C. Proposed The 1 Soft skills training to the disadvantaged students like Mishra placement cell will department language skill, PI, GD, monitor and of English will Preparation of Resume, evaluate carry forward Personality development. (annually once) 3 Training for mushroom 12 12 Jogeswar Income Mobilising cultivation, Leaf plate Mohanta Generation resources making, Mineral and distilled Programme (IGP) from local water processing, phenyl, coordination cell agencies & incense stick, wax candle market making, Bee keeping, value linkage addition of NTFP, Goatery, Duckery, cashew processing in collaboration with local resource agencies 9 S.C. Jena Career Counselling Uploading the 0 Special coaching to prepare the students to appear at Cell will monitor & success of the JAM, CLAT, MAT, GATE, CAT, evaluate programmes BSRB Exam OCS, SSC and in various Railway Recruitment Board domains to Exam at nominal price attract the students 5 Counselling to interested 2 2 2 2 2 B.. Prusty Career Counselling Uploading the students for making career in Cell success of the Insurance sector for self programmes employment (Annually twice) in various domains to attract the students

Objective 3 To provide all kinds of support including financial to enable them to keep pace with the advantaged group

| SI.<br>No. | Activities   | <b>Y1</b> | Υ2  | Y3  | Υ4  | Y5  | Nodal<br>person         | Monitoring &<br>Evaluation<br>Plan  | Sustainability<br>plan                            |
|------------|--|-----------|-----|-----|-----|-----|-------------------------|---|---|
| 1          | Hostel facility at a subsidised rate on priority basis to ST & SC students in the proposed hostel to enable them to attend the evening programmes like remedial courses, special coaching and other courses. (100 students per year) | 0         | 100 | 100 | 100 | 100 | T.S.<br>Mohanta         | Procedure for<br>selection of<br>students and<br>review by the<br>academic<br>committee | Mobilising<br>resources<br>from local<br>agencies |
| 2          | Identifying the economically weaker and meritorious day scholars and providing allowance of Rs.300/- in addition to Govt. Scholarship. (100 students per year)   | 0         | 100 | 100 | 100 | 100 | Kanaka<br>lata<br>Soren | Procedure for<br>selection of<br>students and<br>review by the<br>academic<br>committee | Mobilising<br>resources<br>from local<br>agencies |
| 3          | Career counselling and<br>mentoring through psychologist<br>to pursue a career for students<br>from disadvantage section   | 1         | 1   | 1   | 1   | 1   | Kanaka<br>lata<br>Soren | Career<br>Counselling<br>Cell   | Mobilising resources from local agencies          |
| 4          | Provision of a health unit with<br>qualified persons for providing<br>emergency medical care (24x7)  | 0         | 1   | 1   | 1   | 1   | R.K.<br>Behera          | Review of OPD<br>& Referral<br>register   | Students<br>Welfare fund<br>and                   |

#### 4.17 Others

| Objective 1 |   |
|-------------|---|
| Objective 2 | · |

| Objective 1 |            |             |    |    |           |            |                 |                              |                     |
|-------------|------------|-------------|----|----|-----------|------------|-----------------|------------------------------|---------------------|
| SI.<br>No.  | Activities | <b>Y1</b> , | Y2 | Y3 | <b>Y4</b> | <b>Y</b> 5 | Nodal<br>person | Monitoring & Evaluation Plan | Sustainability plan |
|             |            |             |    |    |           |            |                 |                              |                     |
|             |            |             |    |    |           |            |                 | -                            |                     |

## 5. Metrics & Targets

Provide the targets against the deliverables as listed below

| Indicator   | Present<br>Rating | Target<br>Rating<br>(after 5 years) |  |
|---|-------------------|-------------------------------------|--|
| GOVERNANCE QUALITY INDEX -  |                   |                                     |  |
| % of Faculty Positions vacant   | 50%               | 10%                                 |  |
| % of Non-teaching staff to teaching Staff   | 60%               | 40%                                 |  |
| Total no of under graduation programs   | 13                | 21                                  |  |
| Total no of post graduate programs  | 0                 | 9                                   |  |
| Total no of doctoral programs   | 0                 | 0                                   |  |
| Faculty appointment - turn around/ cycle time in months (not applicable for Govt. colleges) | NA                | NA                                  |  |
| Delay in payment of monthly salary payment of faculty                                       | 0                 | 0                                   |  |
| ACADEMIC EXCELLENCE INDEX -   |                   |                                     |  |
| Delay in exam conduction and declaration of results *                                       | 15 days           | Nil                                 |  |
| Plagiarism Check *  | 0                 | 0                                   |  |
| Accreditation   | 100%              | 100%                                |  |
| Teacher Student ratio   | 1:63              | 1:30                                |  |
| % of Visiting professors *  | Nil               | 10%                                 |  |
| % of students passing out with 60% or more marks  | 7.5%              | 20%                                 |  |
| % of graduates employed by convocation  | Nil               | 25%                                 |  |
| % Number of students receiving awards at National and                                       | Nil               | 2%                                  |  |
| International level   |                   |                                     |  |
| % of expenditure on Library, cyber library and laboratories                                 | 2.59%             | 10%                                 |  |
| per year  |                   |                                     |  |
| % of faculty covered under pedagogical Training   | 0.73%             | 10%                                 |  |
| % of faculty involved in "further education"  | 8.33%             | 17%                                 |  |
| Dropout rate  | Nil               | Nil                                 |  |
| No of foreign collaborations  | Nil               | Nil                                 |  |
| Subscription to INFLIBNET   | 1                 | 20                                  |  |
| EQUITY INITIATIVE INDEX -   |                   |                                     |  |
| SC Student%   | 12%               | 20%                                 |  |
| ST Student%   | 36%               | 51%                                 |  |
| Gender Parity   | 85                | 95                                  |  |
| Existence of CASH (Committee Against Sexual Harassment )                                    | Yes               | Yes                                 |  |
| Existence of Social Protection Cell   | No                | Yes                                 |  |
| Language assistance programs for weak Students  | No                | Yes                                 |  |
| REASERCH AND INNOVATION INDEX   |                   |                                     |  |
| Per-faculty publications  | 0.001             | 0.3                                 |  |
| Cumulative Impact Factor of publication   | 00                | 1.832                               |  |

| H Index of scholars   | 00             | 2                                  |
|---|----------------|------------------------------------|
| % of staff involved as principal researcher                 | 00             | 10%                                |
| % of research projects fully or more than 50% funded by     | 00             | 50%                                |
| external agencies, industries etc.,                         | 1              |                                    |
| Total no of patents granted                                 | 00             | 00                                 |
| % of faculty receiving national/international awards        | 00             | 4%                                 |
| % of research income  | 00             | 10%                                |
| Doctoral degrees awarded per academic Staff                 | 0.001          | 6                                  |
| % doctoral degrees in total number of                       | 00             | 00                                 |
| degrees awarded   | -              |                                    |
| % expenditure on research and related Facilities            | 00             | 7%                                 |
| Digitization of Masters and Doctoral thesis                 | 00             | 6                                  |
| UPE/CPE   | 1-5            | >5-10                              |
| % of Income generated from non-grant Sources                | 40.47          | 50%                                |
| STUDENT FACILITIES -  |                | -                                  |
| No of new professional development Programs                 | 00             | 9                                  |
| Existence of Placement Cells and Placement Plan             | No             | Yes- 01                            |
| % of expenditure on infrastructure maintenance and addition | 3.49%          | 15%                                |
| Availability of hostel per out-station female student       | 47%            | 80%                                |
| Availability of hostel per out-station male student         | 15%            | 50%                                |
| Student Experience Surveys                                  | 00             | Yes (student<br>Support<br>system) |
| Infrastructure and Others -                                 |                | Systemy                            |
| %Income generated from training courses                     | 00             | 5%                                 |
| % Income generated from consulting                          | 00             | 00                                 |
| Computer coverage   | Only for       | Computer lab                       |
|   | Science lab,   | for students                       |
|   | SAMS lab,      | in addition to                     |
|   | Administrative | existing                           |
|   | purpose        | facility.                          |
| Internet connectivity of Campus                             | Only for       | Yes (wi-fi)                        |
|   | official       |                                    |
|   | purpose        |                                    |

<sup>\*</sup>Only for Universities/autonomous colleges

## 6. Institutional Project Budget (Rs. in Crore)

| SI. | Activities   | Financial year (In Lakhs)             |         |         |         |         |         |
|-----|--|---------------------------------------|---------|---------|---------|---------|---------|
| No  |  | Project Life<br>Allocation (in Crore) | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| 1   | Infrastructure   |                                       |         |         |         |         |         |
|     | 1 Modernization and strengthening of laboratories  | 0.17                                  | 0       | 0       | 8       | 5       | 4       |
|     | 2. Establishment of new laboratories for existing UG and PG programs and for new PG programs   | 0.4                                   | 30      | 0       | 0.      | 10      | 0       |
|     | 3. Modernization of classrooms   | 0.35                                  | 20      | 0       | 5       | 5       | 5       |
|     | 4. Updation of Learning Resources  | 0.31                                  | 0       | 10      | 5       | 6       | 10      |
|     | 5. Procurement of furniture  | 0.07                                  | 0       | 0       | 3       | 2       | 2       |
|     | 6. Establishment/Upgradation of Central and DepartmentalComputerCentres  | 0.23                                  | 0       | 10      | 5       | 5       | 3       |
|     | 7. Modernization/improvements of supporting departments  | 0.1                                   | 0       | 0       | 3       | 2       | 5       |
|     | 8. Modernization and strengthening of libraries and increasing access to knowledge resources   | 0.9                                   | 30      | 11      | 35      | 5       | 9       |
|     | 9. Refurbishment (Minor Civil Works)   | 2                                     | 96      | 0       | 30      | 40      | 34      |
| 2   | Research and development support   |                                       |         |         |         |         |         |
|     | Providing Teaching and Research Assistantships to increase enrolment in existing and new PG programmes in Engineering disciplines  | 0                                     | 0       | 0       | 0       | 0       | 0       |
|     | Provision of resources for research support  | 0.4                                   | 0       | 0       | 10      | 15      | 15      |
|     | Enhancement of R&D and institutional consultancy activities  | 0.15                                  | 0       | 0       | 5       | 5       | 5       |
| 3   | Faculty Development Support  |                                       |         |         |         |         |         |
|     | Faculty and Staff Development (including faculty qualification upgradation, pedagogical training, and organising/participation of faculty in workshops, seminars and conferences) for improved competence based on TNA | 0.6                                   | 0       | 15      | 15      | 15      | 15      |
| 4   | Institutional reforms  |                                       |         |         |         | -       |         |
|     | Technical assistance for procurement and academic activities   | 0.6                                   | 0       | 46      | 0       | 5       | 9       |
|     | Institutional management capacity enhancement  | 0.2                                   | 0       | 10      | 0       | 5       | 5       |

| SI.<br>No | Activities                                       |                                       | Financial year (In Lakhs) |         |         |         |         |
|-----------|--|---------------------------------------|---------------------------|---------|---------|---------|---------|
|           |  | Project Life<br>Allocation (in Crore) | 2016-17                   | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| 5         | Academic support                                 |                                       |                           | -       |         |         |         |
|           | Creation of new departments/courses              | 1                                     | 20                        | 20      | 20      | 20      | 20      |
|           | Enhanced Interaction with Industry               | 1.6                                   | 0                         | 40      | 40      | 38.5    | 41.5    |
|           | Temporary faculty engagement                     | 0.6                                   | 0                         | 24      | 12      | 12      | 12      |
|           | Student support activities                       | 0.11                                  | 0                         | 10      | 0       | 0.5     | 0.5     |
| 6         | Others: Consultancy, Supervision and Maintenance | 0.21                                  | 4                         | 4       | 4       | 4       | 5       |
|           | TOTAL  | 10                                    | 200                       | 200     | 200     | 200     | 200     |
|           |  | Crore                                 | lakh                      | lakh    | lakh    | lakh    | lakh    |
|           |  | only                                  | 2                         | 2       | 2       | 2       | 2       |
|           |  |                                       | crore                     | crore   | crore   | crore   | crore   |

| D M. Clark & Day (Maylow of State)  | is       |
|---|----------|
| Meeting of the Stakeholders ( Members of 317)   | ,        |
| D. Meeting of the Stakeholders (Members of staff both teaching and non-teaching journess Bon Dated 28.02.17 |          |
| A meeting of the Stake-holders (Members of Staff both teaching and non-teaching) was held in Room No 10     | <u></u>  |
| both teaching and non-teaching) was held in Room No 10  | ELS.     |
| at 2. 00 PM on 28.03.17 to descuss and invite valuals   | te       |
| Suggestions to prepare the SNOT Analysis of the   |          |
| institution which would be one of the important air   | 2        |
| valuable future documents of the institution. The follow  | ring     |
| Stage-holders were present in the neeting.  | 0        |
|   |          |
| SLND. Name/Signature with designation<br>1. Ni store chandra Micha - Net 10- English                        |          |
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| The Collowing Suggestions were made by the Staff members!  |
| 1) Well equepped Staff Common soon   |
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| 2) construction of class rooms.  |
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| 3) Separate departmental room for mothematics.   |
|  |
| 4) Constanction of Commerce Block.   |
|  |
| 5) Incentive to feachers and staff for overstime outs.   |
|  |
| 6) Beautification of the Compus.   |
| The meeting was declared over music vote of thanks  by the Principal.  |
| The meeting was declared over man a vote of thanks   |
| by the Popular   |
| of my what   |



#### Annexure-1.2

### Extract of the G.B. Resolution dt. 10.03.2017

 $\mathsf{x}$   $\mathsf{x}$ 

#### Agenda-1:- Consultation of the G.B. members for IDP (World Bank Project)

Under this agenda the Coordinators of IDP were invited to have consultation with the members of the G.B.. Coordinator Sri A.K. Dash apprised the members about the project and the role of the members therein. All the members were impressed by the project and opined that it was a golden opportunity for the Institution to rise above the average level to reach excellence. The members, specially the president felt that the institution that catered to the higher education needs of predominantly tribal area actually needed a catalyst to gear up the institution to excellence. The members also felt that the poor, downtrodden and under privileged students of this locality will surely get a golden opportunity to forge ahead and compete with the students of advantaged group.

All the members appreciated the efforts of the institution in the matter and equivocally expressed that they wanted to see this institution as a centre of excellence.

Sd/-President G.B. Sd/-Principal- cum- Secretary Karanjia (Auto) College, Karanjia



| 2). Meeting of the Steveholder (Girl Stedents of Pro) the college) on Detel 12/3/2019 at 4.30 PM.       |
|---|
| - 1 01) Le op the College was   |
| A meeting of the girls Students of the College was seed on 12/03/201) at 4:30 fm, to Discuss the Source |
| held on 12/03/201) at 4:30 km to steller me   |
| and arrived at the following needs:   |
| 1) Tight Security annarquent is the Campus.  2) Girls Common room with totlets.                         |
| 2) Girls Common soom well towards   |
| 3) Downkap water fectors 4) Scholarship to economically near Students on addition                       |
| 4) Scholanship to such  |
| to gont. fellowship.  5) Reservation in the proposed Subjects at U.G. and P.G. level                    |
| 5) Reservation in the property  |
| for formuly weak stedents.  |
| signature of the girl students.   |
| SPNO-1 Aparcajeta Naik (13 zrodyro (Arcts)  |
| 2 Jamangni Munda (+3 analyti (Arats)  |
| 3 - Salmeter Hendram (+3 mrd yrc (Arets)  |
| 4- Bitash Mianda (+32nd year (Arts)   |
| 5 - Eweta Grinz (+3 3rd years (Ante)  |
| 6 - Archana Nagah (+3 3nd your (Ants)   |
| 7 - Kabu a New (+3 Und yenlants)  |
| 7 - Kabita Ncúk (+3 111 nd yen (Ants)<br>8 - Maothermite Mohanta (+3 3 red years Ants)                  |
| 9 - Sabita Soy (+3 3rd year Arts  |
| 9 - Sabita Soy (+3 3rd year Ants)   |
| 11. America Hambream. (13 steel year hold)  |
| 12- Kalpana poetra (+ 33rd year Drets)  |
| HOXAPRI 4G NUIK (+3 TH YEAR ATTS)   |
| 14 Doom Sali Dolveri (+311/rd Loar (Arcs)   |
| 15 - Kumudini Mahanta (T3 2 Tylors (Gerle)  |
| 17 - Nébedita Mohanta (+3 and yr. (science)   |
| 17 - Meena Patra (+3 and yn science)  |
| 18 - Sillara Patra (+3 Indyr Science)   |
| 19 - Shantimayer Sethy (+ > 11 nd yx Arts)  |
| 20- Monaloga Mohanta (+3 line year advance)   |
| 21- Subhrajyoti Mohanta (+3 11x yo. Sc.)  |
| 22- Chiermayee Kanua (+31x4yr.SC.)  |
| 22 Paskminekha Gene (+3 Ist ya se)  |
| 24 - Papin Nerk (+3 lind yr, (Ants)   |
| 25 - dalita patra (+3 11nd yr (SC))   |
| · ·   |

61. proliva Mehanta

Binapani Mahanta

| 63. Larmi Mahakud.                             |
|--|
| 64 Sanoswari Wangto                            |
| 65 sabita Mohanta                              |
| 66 Bindulata Mhanta                            |
| 87 Futil Mohanta                               |
| 68 Ann Dung Dung                               |
| 69 Laxmi Patra                                 |
| 20. Molati Samao                               |
| 71 Bhabani Sorren                              |
| 72 Ruparare Mohanta                            |
| 73. Sabifri Sones                              |
| 74. Fali Mohanta                               |
| 75 Bishhupriya Naik                            |
| 76 Renaka Naik                                 |
| 77 Laumi Prieva Navak                          |
| 78. Roshmitekha Ride                           |
| 79 Dousmita Mohanta                            |
| 80 Subhashaee Pati                             |
| 81 Gangotai mayel gataa<br>82 Kentimayel Nagak |
|  |
|  |
| 84 - Sugrand Pagina<br>85 - Sonatt Sorien      |
| 86 - Dough Hombsen                             |
| 87 - Papuni Naik                               |
| 8. pasant maik                                 |
| 89 - Surubale Supen                            |
| 90 - Monalisa Malhanta                         |
| 91 - Tyatenarcani Tinia                        |
| 92 - Lixarani Mehanta                          |
| 13 - Lipsa Rani Deo                            |
| 94. Nikupama Dash                              |
| 95 - Madhusmida Barik                          |
| 1/2 - Kanjeesa Neur                            |
| 97 - Agosthie Nail                             |
| as. Anthe Hansdeh                              |
| - 99 - Pany malls                              |

| 100 - Champa Homsdah                          |
|---|
| 101 - Champa Marroli                          |
| 102 - Laumipoiya Sahu                         |
| 103 - Gasmiter bin                            |
| 164 - Rashmita Tanti                          |
| 105 - Mince mahakcod                          |
| 106 - Jayashπee Pah                           |
| 107 - Hd Nobersha Hembram.                    |
| 108 - Sum Mahrfud                             |
| 109 - Ramani Mujime                           |
| 110 - Christamani Kusku                       |
| 111 - Deyste mayer 40                         |
| 112-sailabaley singh                          |
| 113 - Sharti Purcty                           |
| 114 - Madhuri Senapati                        |
| 115-Nima Naik                                 |
| 116 - Anita Madhei                            |
| 117 - Sunati Oriam                            |
| 118 - Americane Naik<br>119 - Sagarika Behera |
| 120 - Napana padahan                          |
|   |
| 121 - Hishrice Truija                         |
| 122 - Sanita Sirka                            |
| 23 - Baishali Mahakud                         |
| 24-mayorte nork<br>25-pratikshya Mahanta      |
| 26-Rachana Naik                               |
| .27 - Tulgna Naik                             |
| 28 - Kshinodamani Mohanta                     |
| 129 - Personne Mohante                        |
| 130 - Anêta Naër                              |
| 131- Panichita Panda                          |
| 132 - Kaanti Smiter Pacesty                   |
| 133 - Shukhasmila mahanta                     |
| 134 - Chinnayee Mohanka                       |
| 135- Taparwani Kumari                         |
| 136- Lipina patra                             |

#### Annexure-1.3

| 131-Bijaya larmi safay<br>188-Chhabirrani praghan |
|---|
| 188 - Chhabirtani pradhan                         |
| 139 Gayafori patroa                               |
| 139 Gayafori patora<br>140 - Nharetre Mahanta     |
| 141 - Swarca Prova Baherra                        |
| C 1 1/202 MO119                                   |
| 142 - Rakshir Mohanto                             |
| 144 - Binoti Seri                                 |
| 145 - Marina Nain                                 |
| 116 - Tanaya sethy                                |
|   |
| 148 - Pravasini Mehanta                           |
| 1110 Oliman (Vam                                  |
| 150 - Soche Ram                                   |
| 151- (Shital Ram)                                 |
| 152 - Soloni Ram                                  |
| 153 - Madhusmita Sahu                             |
| 154- Kshana Prava Naik                            |
| 155 - Hanxaini Mahanta:                           |
| 156 - Selhang Tripathy                            |
| 157- Sasmita Giri                                 |
| 158 - Reuna Naik.                                 |
| 159- Phagyeutrue Batil                            |
|   |
| 160 - Shibani Mohanta<br>161 - Loumpelya Mahanta  |
| 160 - Sigha shill Office Office of the            |
| 163- Pravati Mahanta,<br>164- Sidahès meta (nero  |
| 164 - Stagnesmeta all                             |
| 165 - Snigaharani Mohanta                         |
| 166. Monalisha Mohanta                            |
| 167- Dewalce Chaperate.                           |
| 168 - Uma mani Alaik                              |
| 169 - Rajektrari Nayak                            |
| 170 - Manaman jara Padharia                       |
|   |
|   |



| Meeting of the Staueholders (NGo's and social activists) on dated 14.03.2017 at 6.30 pm.   |
|--|
| A workshop on IDP was agenised in the college premises where in the NGO's: CYSD plan Project, Pradan, Pohagawan Panda, Sambit is Ku. Pati, The Social activists were present.  |
| Their Suggestions Here Sought As charpersuit in the 100. Their Suggestions were: RD Role models need to be muted for notiting Comfidence. Do I dehtifying the slow Personners and measures to be taken to Duprove their Standard.  |
| 3) Mock Parkament/Assembly (1) Enhancement of language Skill through Speen Programme (5) Devicing feehadogy and for use of Kater for irrogation furpose in Similaral bea Stature without Desturbing the Res System. (6) Devolving the Hummai Association in the management of the College. |
| Epro. Name/signatures mu designation.  |
| Q1. Jest Rella Roy Privellan, Team Coordinator Hoodhan.  |
| a.2. Mahreswar Chhatai Project Gendrat (Mhate<br>Cyco-plan-Kostan Jia  |
| 03. Sambet Kn. Pate, Lect. in Eco Samstral 1437449437  04. DR PRAMOD NANDA   |
| Of Mr. Inadyumno scho  |
| 06. Bubakh che Kahor (20138944200 Below CYSD - Plum project, Kananyia  |
| 07. INDATED Kumar Nag<br>CYSD-PLAN Karajia   |
| 08. Bhagaban changing panda. Wangis. Wangis.   |
| 10. Govtan mohanty   |
| 11 Aijan Swar, Executive PRADAN, Jackipur Feam   |
| 12. Christopher Dup, CYSD-PLAN, Karanjià CONR  |
| 13. Amit ky. Mchoroty, Them (leady, Educatory, CYSD) Dimit !  11. 9439200121,  Email- amit@ cysd.org.  |



| (D) M   | m each class (of t3 I, II hots/Sc/com) of the college Deted 19.03. 201) at 11.00 Am.   |
|---|--|
| ٠.,١  | lot class ( of to I. II III Arts/SC/com) of the college  |
| Per   | 012 10 12 2017 at 11.00 Am.  |
| or  | meeting of the Studentile for the college was held in 19.03. 2013 at 11.00 Am to disture the swor of arraived at the following needs:  |
| Δ   | meeting of the Student appt the college was held   |
|   | 10 00 2019 et 11.00 Am to disture the Shoe   |
|   | I arrived at the following needs:  |
|   | N WOOL !   |
|   | Suggestion bon introduction  |
|   |  |
| a   | · Hostel for boys.<br>· Completion of Course in Set time frame   |
| April 100 miles and 100 miles | a l'accept in let tone frame   |
| 3   | . Completion of Course   |
| -   | 1. Internet facility.  |
|   | 1. (),,  |
|   |  |
|   | The second secon |
| ,   |  |
|   |  |
|   |  |
| •   |  |
|   | Signature of the students (soys)   |
| 50-NO   | Ségnature of the students (Boys)   |
|   |  |
| 1   | Purneswar Parida +3 III yn Science   |
| ۵.  | Harrish Chandrea Mahanta 13 III yr. ocience  |
| 3.  | Sofreshor of Beherca +24nd zor Seilne  |
| 4.  | Debasish Mahanta +3 1118dyx, science   |
| 5.  | Debasish Mahanta +3 1118d y8. Science<br>Bikash Ku. Mohanta +3 118d y8. Science  |
|   | Gitus Mohasta +3 Tet yr. Scrence.  |
| 6:  | Milendra Kumar nohanta + 3 + 3t yr Science.  |
| 7.  | til al wax Moharth 731st 45 Science  |
|   | Hita rengen Nayak +3 15t yo Arots  |
| 9.  | Akash Partrea +319th yre com.  |
|   | Provet kuner Nagar +3 1stgr Ants   |
|   | Shiba Sh. Bodne +8 Lity.n science  |
| 12.   | Kluminian Majhi +3 12 x7, occina   |
| 13.   |  |
| 14.   | Gulohendra Singh +3 1st year. Commerce Kanishka Nebury +3 2nd year (Archs)   |
|   |  |
| 16 -  | Rammohan Kalpataku Mohanta +3 2nd year Science   |
| 17.   | Ranendra Protop Maharta +3 2mper 18  |
| 18 .  | Namen Murmy +3 2nd VT. Selence   |
|   |  |

| 19- Suvendra Kuman Mahanta +3 and to science   |
|--|
| 20. Suchanta Krempro Mihanta +3 and years Cleience   |
| 21. Khaqeewax Mohanta +3 2nd year science  |
| 22 Sumaram Marndi +3 and year Arts   |
| 23. Branqit Barangin Monde to 2m year Sweeze.  |
| 24. Debasis Roul to 200 yr. sc   |
| The state of the s |
| 26. Ajay Kuman Mahanta   |
| 27. Sarioj Kuman Mohanta +3 1st year AM+S  |
| 28 - Satyarit Patra +2, 1st year (Arts)  |
| 29- Lashmiranjan Hair +3 Ist year Ants<br>30- Jay Sankar Mohanter +3 Ist year Ants)  |
| 30 - Jay Sankar Mohanter +3 1st year (Arcts)   |
| 31 - Khadeswar owny +3 19t year (Arts)   |
| 32 - bestone human menanta + 2 fast year (Arts)  |
| 33. Agay kuman mohanta to 15t (years)  |
| 34- Mangal Munder +31st year (Aste)  |
| 35 - Kaghingth Ho + 7: 1ct ment this   |
| 36 - Tukuma patra +3 1st you (Arts)  |
|  |
| 38 - Landre Majai +3 25+(4.15 Ares)  |
| 39 - Laxmon Naik +3 1st Year (Ants)  |
| 40 - Bodhiprium Nachiketa Mohanta +3 1st un (Hyte)   |
| 41 - Redharmigh Banasa +3 lifye (05/5)   |
| 12 - Chaifanga Besna +3 144year (Ants)   |
| 43 - Lachhaman Bellina +318 Years (Arits)  |
| 44 - Rashurinanyan Nack +314 yor (And)   |
| 45 - Randas Coren + 31 st yr (Ants)  |
| 16 - Dural Minda JZ 18 Lugar C Doll  |
| TO CONTRACTOR CONTRACTOR TO THE CONTRACTOR OF TH |
| 46-Jagadich Nall +31 ct year (Arts)  |
| (CPPA) You to the company of the same and -PM  |
| 50 - Chinmany xlayak +3 1st years (Sc)   |
| 51 - Abhinosh Puthal to 1st year (converge)  |
| 52 - Sandril Kuman Behana + 3 1st year (Ants)  |
| 53 - Silai Garad +3184 year/Arts)  |
| 27 - Selai Hoang +3 let year (Ate)   |
| 55 - Mabin yumal Avalua +3 14+ (Arolls)  |
| 51. Maph Kuman Sahoo +3 1st year (commence)  |



| 11. Burendon Kymer Sleyck. | 09. Karunaker & est, | 08 - Delit & some Ran. | 07. Mohammed tiss Adv | of. Upondra noth nothanta | 05. Shailash Charolin Mukauta | of. Dohner Mar Jah | 63. Brene in navie | 02. Ahul halan | Olo Harrish Chambra Das | St. No. Name / Signature with Designation | meeting of the Atumai Assentation bus College, Kavajin on S<br>meeting of the Atumai Assented the Presidentship of Soi.<br>eilent of the Association. As<br>been were present. They ex<br>the made to be recordenated.<br>In Keep up the Atuació<br>President fraction of the Campa<br>Member President francella oferre vole<br>Members frances. |  |
|----------------------------|----------------------|------------------------|-----------------------|---------------------------|-------------------------------|--------------------|--------------------|----------------|-------------------------|---|---|--|
|----------------------------|----------------------|------------------------|-----------------------|---------------------------|-------------------------------|--------------------|--------------------|----------------|-------------------------|---|---|--|

| State. Name/Signature with Designation |
|--|
| 12. Ashale lumare Sale.                |
| 13 Ruperh Kuman Sarat                  |
| 14. Gretashir Fahre                    |
| 15. hapanth molate.                    |
| 16. Salphants rachers                  |
| 17 Junesh Kuman Behera                 |
| 18. Hemanta Kuran Mohanda.             |
| 19. Notisnare moharetu 16-3-17         |
| 20: Lammaryan proby                    |
| 21. Hiranmayee Mohanfa                 |
| 22. Durcat Calin                       |
| 29 Padmene Ram                         |
| 24. Nikupana Sahy                      |
| 25. Obriswajot Choudhary.              |
| 26. Abhija Kumar Mahanta               |
| 27. Saman Mahanta                      |
| 28. C. Juman Saura Mahan La (Lipu)     |
| 29. Himanshu Cirri                     |
| 20. Hamonota the Naik                  |
|  |



# <u> Annexure - II</u>

# **SWOC**

|     | <u> </u>  |          |  |  |  |  |  |  |
|-----|---|----------|--|--|--|--|--|--|
|     | Strength  |          | Weakness   |  |  |  |  |  |
| 1.  | Fifty years of Proven result of imparting higher  | 1.       | Inadequate infrastructure.                         |  |  |  |  |  |
|     | education mostly to the ST, SC and                | 2.       | Existing buildings (Tiles and Asbestos roofed) are |  |  |  |  |  |
|     | economically backward students.                   |          | on the verge of expiry.                            |  |  |  |  |  |
| 2.  | Around 50% students are girl students and the     | 3.       | Shortage of teaching staff against sanctioned      |  |  |  |  |  |
|     | institution is engaged potentially in             |          | posts i.e. 24 against 51.                          |  |  |  |  |  |
|     | empowering women.                                 | 4.       | Lack of motivational rewards.                      |  |  |  |  |  |
| 3.  | Healthy teacher student relationship.             | 5.       | Inadequate ICT enabled teaching and learning.      |  |  |  |  |  |
| 4.  | Autonomous status and NAAC Accreditation.         | 6.       | Lack of Job oriented self financing courses.       |  |  |  |  |  |
| 5.  | Organisation of extra curricular activities. Like | 7.       | No Wi-Fi Campus.                                   |  |  |  |  |  |
|     | Games, Sports, Athletics and literary activities  | 8.       | No individual department.                          |  |  |  |  |  |
|     | and Organisation of cultural programmes like      | 9.       | Lack of optimum lab facilities.                    |  |  |  |  |  |
|     | dance, drama etc.                                 | 10.      | Unsatisfactory support to students by the          |  |  |  |  |  |
| 6.  | Pro-active NSS, NCC, Rovers Rangers and YRC       |          | library.   |  |  |  |  |  |
|     | units.  |          | Inadequate hostel facilities for boys.             |  |  |  |  |  |
| 7.  | Hostel accommodation for girls within campus.     |          | No conference Hall.                                |  |  |  |  |  |
| 8.  | Most of the teaching faculty is in the process    |          | No separate Examination Hall.                      |  |  |  |  |  |
|     | of upgrading their qualification.                 | 500 1010 | Lack of Automation culture.                        |  |  |  |  |  |
| 9.  | A big stretch of playground, an indoor stadium    |          | Less research activities by the teachers.          |  |  |  |  |  |
|     | and a gym.  | h        | Inadequate staff quarters.                         |  |  |  |  |  |
|     | Existence of SAMS Lab and Language Lab.           |          | No well equipped reading room.                     |  |  |  |  |  |
| 11. | Post office, Bank and hospital are very near to   | 18.      | Shortage of computer and internet facilities for   |  |  |  |  |  |
|     | the institution.                                  |          | students.  |  |  |  |  |  |
|     |   |          | No Modern Industry Zone                            |  |  |  |  |  |
|     |   | 20.      | Regular National/ State Level Seminars /           |  |  |  |  |  |
|     | 0   | -        | Workshops / Conferences.                           |  |  |  |  |  |
|     | Opportunities                                     | _        | nallenges:- (External and Internal)                |  |  |  |  |  |
|     | Introduction of P.G. programmes in related        |          | Inadequate salary to contractual staff.            |  |  |  |  |  |
|     | discipline.                                       |          | Vacancy of huge No. of teaching posts.             |  |  |  |  |  |
|     | Coaching for competitive examination.             | 3.       | Lack of Incentives like promotion or career        |  |  |  |  |  |
|     | More National Level Seminars, Workshops and       |          | advancement.                                       |  |  |  |  |  |
|     | Conferences.                                      | 4.       | Less Capacity and infrastructure for Research      |  |  |  |  |  |
|     | Student support service.                          | _        | Work   |  |  |  |  |  |
|     | Development of communication and soft skills      |          | Abolition of base level posts.                     |  |  |  |  |  |
|     | of the students for ensuring better               |          | Social perception about general college in India.  |  |  |  |  |  |
|     | employability.                                    | 7.       | Mushrooming growth of general colleges in the      |  |  |  |  |  |
|     | Initiative for inflow of external funding         |          | periphery and inflow of less meritorious           |  |  |  |  |  |
|     | concurrent with central / State policies related  |          | students.  |  |  |  |  |  |
|     | to education and skilled human capital            |          |  |  |  |  |  |  |
|     | including faculty improvement.                    |          |  |  |  |  |  |  |
|     | Industry academic collaboration with reputed      |          |  |  |  |  |  |  |
|     | institutions / Laboratories needs to be           |          |  |  |  |  |  |  |
|     | improved for research & development.              |          |  |  |  |  |  |  |

## Annexure – III

NAAC for Quality in Higher Education

#### Section IV: Recommendations for Quality Enhancement of the Institution

- Introduction of PG programmes in related discipline is required.
- Urgent expansion of physical facilities is to be undertaken.
- Measures are required to develop communication and soft skills of the students for ensuring their better employability.
- Improvement in student support services is urgently required.
- ICT facilities are to be strengthened.
- Alumni Association is required to play more pro active role in college development.
- Industry-academic collaborations with reputed institutions/laboratories need to be improved for research and development.
- Take steps to obtain remunerative consultancy.
- Coaching for competitive exams should be conducted regularly.
- To organize more National level Seminars/Workshops/Conferences.
- Library should be fully automated with INFLIBNET.

I agree with the Observations of the Peer Team as mentioned in this report.

Signature of the Head of the Institution Seal of the Institution al

Karanga Autonomous' College, Xamnya

Mayurbhanj

Signature of the Peer Team Members:

| Name and Designation  |                        | Signature with date |
|---|------------------------|---------------------|
| Dr. O.K Medhi   | Chairperson            | Olle de             |
| Dr. (Mrs.) Anjali Gupta<br>Former Principal V.M.L.G.<br>College, Ghaziabad. | Member<br>Co-ordinator | Arido Guttas        |
| Dr. S.H Pawar   | Member                 | 21/11/2015          |
| NAAC Officer Name<br>Dr. Jagannath Patil                                    | Adviser i/c, NAAC      |                     |

Place: Mayurbhanj (Odisha)

Date: 21-11-2015

Karanjia College (Autonomous) Mayurbhanj-757 037 (Odisha)

Ochulli-

Anj lu